



# KATWACOLLEGE

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Principal's Office,

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### 3.3.2.1: Number of books and chapters in edited volumes/books published and papers published in national/ international conference proceedings per teacher during the year

| 2019-2020 | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 |
|-----------|-----------|-----------|-----------|-----------|
| 5         | 3         | 10        | 21        | 15        |

#### 3.3.2.1 Number of books and chapters in edited volumes/books published and papers published in national/ international conference proceedings per teacher during the year

| Sl. No.          | Name of the teacher   | Title of the book/chapters published       | Title of the paper  | Title of the proceedings of the conference                          | Name of the conference                        | National / International | Year of publication | ISBN number of the proceeding | Affiliating Institute at the time of publication | Name of the publisher        |
|------------------|-----------------------|--|---|---|---|--------------------------|---------------------|-------------------------------|--|------------------------------|
| <b>2019-2020</b> |                       |  |   |   |   |                          |                     |                               |  |                              |
| 1                | Sourav Pal            | Pracya-Prajna                              | प्रणयप्रदीपम् :<br>केशवचन्द्रदाशस्य<br>हृदयोच्छ्वासः एकमध्ययनम्             | NA  | NA  | National                 | 2019                | 978-81-7702-448-7             | Katwa College                                    | Pratibha Prakashan           |
| 2                | Dr. Rajesh Mondal     | Kirtibasi Ramayan :<br>Prasanga Lankakanda | Kirtibasi Ramayana<br>Bibhisan o<br>Khumbhakarna:<br>Lankakander<br>Pekhite | NA  | NA  | National                 | 2019                | 978-93-88988-32-2             | Katwa College                                    | Bangiyo Sahitya Sangsad      |
| 3                | Dr. Sanat Kumar Ghosh | Adhunik Sikshar Manostattik Vitti          |   | NA  | NA  | National                 | 2019                | 978-81-940781-7-5             | Katwa College                                    | Classic Books                |
| 4                | Debakinandan Majee    | NA   | NA  | Search for Three-body force contribution in the break-up of deutero | DAE Proceeding symp. on Nucl. Phys. 64 (2019) | National                 | 2019                | NA                            | Katwa College                                    | Prudent Arts & Fab Pvt. Ltd. |

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|------------------|---------------------------|--|---|------------------|----|---------------|------|--------------------|---------------|--|
| 5                | Sourav Pal                | Sailakanyaka   | महात्मगान्धिप्रणीता मम सत्यप्रयोगकथा- एकं शैलीतात्त्विकमध्ययनम्   | NA               | NA | National      | 2019 | 978-81-86359-77-X  | Katwa College | Centre for Buddhist Studies, Visva-Bharati & The Banaras Mercantile Co |
| <b>2020-2021</b> |                           |  |   |                  |    |               |      |                    |               |  |
| 6                | Tanmay Basu               | Development of SCs & STs in Globalised World: Legal Issues and Livelihood Challenges (1st Edition) | Analysis of the Variation of Work Participations of the Scheduled Tribes in the Agricultural Sector in the Districts of West Bengal | NA               | NA | National      | 2020 | 978-93-88879-20-0  | Katwa College | New Delhi Publishers   |
| 7                | Rabi Ranjan Sen           | Religious Pluralism in Contemporary Society  | Paramahansa Yognand and the Globalisation of the Kriya Yoga Tradition   | NA               | NA | International | 2020 | 81-8324-988-4      | Katwa College | Mittal Publisher   |
| 8                | Dr. Anup Polley           | Aparer Chokhe Muzib (1920-2020)  | Bangladeshe swadhinatar suryadoyo o muktijuddher gan: Ekti paryalochana   | NA               | NA | International | 2020 | 978-81-76809-6-0   | Katwa College | Boioyal Prakashan & Samay Prakashan                                    |
| <b>2021-2022</b> |                           |  |   |                  |    |               |      |                    |               |  |
| 9                | Dr. Rajesh Chandra Mandal | "Bangla Uponyaser Angone"  | Uponyas kendrik Bankim Charcha: Kopalkundola  | NA               | NA | National      | 2022 | 978-81-95122-2-4-0 | Katwa College | Som Publisher  |

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|    |                    |   |  |  |   |          |      |                   |               |                              |
|----|--------------------|---|--|--|---|----------|------|-------------------|---------------|------------------------------|
| 10 | Madhumita Sen      | Society Under Seize.COVID-19 and Consequences   | Economical & Psychological effect of online education during lockdown phase of covid 19: A comparative study of some rural and urban based college students, West Bengal | NA   | NA  | National | 2022 | 978-93-91897-22-2 | Katwa College | MANAK Publisher              |
| 11 | Debakinandan Majee | NA  | NA   | Search for Three-body force contribution in the break-up of deuterons by protons | DAE Proceeding symp. on Nucl. Phys. 65 (2021) | National | 2021 | NA                | Katwa College | Prudent Arts & Fab Pvt. Ltd. |
| 12 | Toton Ghosh        | Society Under Seize.COVID-19 and Consequences   | Economical & Psychological effect of online education during lockdown phase of covid 19: A comparative study of some rural and urban based college students, West Bengal | NA   | NA  | National | 2022 | 978-93-91897-22-2 | Katwa College | MANAK Publisher              |
| 13 | Dr. Anup Polley    | <i>Collection of Essays presented at the 36th Annual Conference of Paschimbangaliti hasSamsad</i> | Samabai bhittik pollikalyan orthniti O rabindranath  | NA   | NA  | National | 2022 | NA                | Katwa College | Paschimban ga Itihas Samsad  |

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|------------------|---------------------------|--|---|----|----|----------|------|-------------------|---------------|-----------------------|
| 14               | Prosanta Barman           | Dharmasastras: Guide to Modern Society         | स्मृतिदिशावर्तमानसामाजिकप्रसङ्गः (Smritidisha)  | NA | NA | National | 2022 | 978-81-952719-3-1 | Katwa College | Jayanti Prakashan     |
| 15               | Dulal Sarkar              | Dharmasastras: Guide to Modern Society         | स्मृतिदिशावर्तमानसामाजिकप्रसङ्गः (Smritidisha)  | NA | NA | National | 2022 | 978-81-952719-3-1 | Katwa College | Jayanti Prakashan     |
| 16               | Prakash Mondal            | Dharmasastras: Guide to Modern Society         | Socio-centric Morality of Dharmasastras and Epic: A Philosophical Observation                                     | NA | NA | National | 2022 | 978-81-952719-3-2 | Katwa College | Jayanti Prakashan     |
| 17               | Siuli Mandi               | BRICK TO CLICK Embracing Change in Education,  | CONVENTIONAL TO VIRTUAL: RETHINKING THE TEACHER EDUCATION PROGRAMME AND SCHOOL INTERNSHIP IN THE PERIOD OF CRISIS | NA | NA | National | 2022 | 978-91-987582-4-5 | Katwa College | RED'SHINE Publication |
| 18               | Dr. Sanat Kumar Ghosh     | Shikshay Nirdeshona o Paramarshadan            |   | NA | NA | National | 2022 | 978-81-940781-5-1 | Katwa College | Classic Books         |
| <b>2022-2023</b> |                           |  |   |    |    |          |      |                   |               |                       |
| 19               | Dr. Rajesh Chandra Mandal | Sompadona Vittik Boi; Rammohoner Bohumatrikota | NA  | NA | NA | National | 2022 | 978-93-83161-39-3 | Katwa College | Akkhar Prakasani      |
| 20               | Madhumita Sinha           | Sompadona Vittik Boi; Rammohoner Bohumatrikota | Shikkhasomporker Rammohoner Borrtoman Prasongikota  | NA | NA | National | 2022 | 978-93-83161-39-3 | Katwa College | Akkhar Prakasani      |

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|----|-------------------|---------------------------------|---|----|----|----------|------|-------------------|---------------|-------------------|
| 21 | Prosanta Barman   | Sanskrit-sastras: Few glimpses, | Vartamanasamajik aprasangah) Veda & Brahmanas: Music is a Magical Medicine for Curing Diseases. | NA | NA | National | 2022 | 978-93-94449-04-6 | Katwa College | Jayanti Prakashan |
| 22 | Indrany Ray       | Literarcy Research Review       | Floting Significance: Language Maitanance in the Diaspora(s)                                    | NA | NA | National | 2022 | 978-93-94741-22-8 | Katwa College | Levant Books      |
| 23 | Dr. Rita Bhowmick | NA                              | Veda & Brähmanas: Music is a Magical Medicine for Curing Diseases                               | NA | NA | National | 2022 | 978-93-94449-04-6 | Katwa College | Jayanti Prakashan |
| 24 | Dulal Sarkar      | Rammohoner bohumatrikota        | Raja Ram Mohan Roy as a social reformer: An Analytical Study                                    | NA | NA | National | 2022 | 978-93-83161-39-3 | Katwa College | Akkhar Prakashani |
| 25 | Sourav Majumdar   | Rammohoner Bohumatrikota        | Narijatir Bises Dik: Ram Mahaner Choklhe  | NA | NA | National | 2022 | 978-93-83161-39-3 | Katwa College | Akkhar Prakashani |
| 26 | Prakash Mondal    | Rammohoner Bohumatrikota        | Raja Rammohan Roy: An Iconic Figure for Women's Emancipation in India                           | NA | NA | National | 2022 | 978-93-83161-39-3 | Katwa College | Akkhar Prakashani |
| 27 | Dr. Anup Polley   | Rammohoner Bohumatrikota        | Raja Rammohan Roy: Abirbhabo Abodan   | NA | NA | National | 2022 | 978-93-83161-39-3 | Katwa College | Akkhar Prakashani |
| 28 | Dr. Anup Polley   | Jodi Uni fire Asten             | Netajir Bhabna o Bartaman Bharat  | NA | NA | National | 2022 | 978-93-9350-101-2 | Katwa College | PARULBOI          |
| 29 | Md.Sarif ul Islam | Rammohoner Bohumatrikota        | Raja Ram Mahan Rayer Rajmaitik Chintabhabna   | NA | NA | National | 2022 | 978-93-83161-39-3 | Katwa College | Akkhar prakashani |

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|----|-------------------|--|---|---|---------------------------------------|---------------|------|--------------------|---------------|-----------------------|
| 30 | Sabina Yasmin     | Dharmasastras: Guide to Modern Society,                              | Manusonghitai grihita oporadh O sastir bortoman grohonyogyota   | NA  | NA                                    | National      | 2022 | 978-81-96222 0-0-0 | Katwa College | Jayanti Prakashan     |
| 31 | Sabina Yasmin     | Rammohoner Bohumatrikota   | prathom adhunik purusher bortoman bharat  | NA  | NA                                    | National      | 2022 | 978-93-83161 -39-3 | Katwa College | Akhar Prakashani      |
| 32 | Arpan Das         | Impact of Education in the Light of Different Pedagogical Subjects   | A Study on Rabindranath Tagore's 'Sahaj Path' in the light of child psychology  | NA  | NA                                    | National      | 2022 | 978-81-95795 4-4-4 | Katwa College | IAPH                  |
| 33 | Md.Sarif ul Islam | NA   | Susason O bortoman somai nanan prosongo   | NA  | NA                                    | NA            | 2023 | 978-93-94-449-06-0 | NA            | Akhar Prakashani      |
| 34 | Koushik Sarkar    | Sustainable Development through Science, Agriculture & Social Reform | Importance of probiotics in sustainable development of aquaculture  | NA  | NA                                    | National      | 2023 | 978-93-5570-654-6  | Katwa College | AKinik Publisher      |
| 35 | Tanmoy Basu       | Urban Environment and Smart Cities in Asian Countries                | Exploring the Transformation of Agrarian Villages into Global Cultural Urban Centres Through GIS and Reaffirmation Method: An Enquiry on ISKCON, Mayapur of West B6ngal (India) | NA  | NA                                    | International | 2023 | 978-3-031-25913 -5 | Katwa College | Springer Publisher    |
| 36 | Madhumita Ghosh   | NA   | NA  | Literatura as the Holder of Ethics in Moder | Impotance of Ethics in Every day life | National      | 2023 | 978-81-96222 0-0-0 | Katwa College | Hazabarala Prakashani |

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|----|----------------|--|--|--------------|----|-------------------|--------------|-------------------------------|----------------------|----------|
| 37 | Sk<br>Shakeel  | NA   | A Study on The<br>Relationship<br>between Economic<br>Growth and<br>Sustainable<br>Development in<br>India   | NA           | NA | NA                | Jan.2<br>023 | 978-<br>81-<br>95795<br>4-4-4 | Katwa<br>Colleg<br>e | NA       |
| 38 | Tanmoy<br>Basu | Floods in the<br>Ganga-<br>Brahmaputra-<br>Meghna Delta        | Geospatial<br>Assessment of<br>Fluvial Dynamics<br>and Associated<br>Flood<br>Vulnerability in the<br>Bhagirathi-Hugli<br>Sub-basin in West<br>Bengal, India   | NA           | NA | Internatio<br>nal | 2023         | 978-3-<br>031-<br>21085<br>-3 | Katwa<br>Colleg<br>e | Springer |
| 39 | Tanmoy<br>Basu | Urban Commons,<br>Future Smart<br>Cities and<br>Sustainability | Assessing the<br>Impact of COVID-<br>19 on Urban<br>Socio-economic<br>Vulnerability and<br>Wellbeing for<br>Integrated<br>Planning: A<br>Quantitative<br>Enquiry in the<br>Katwa<br>Municipality, West<br>Bengal | NA           | NA | National          | 2023         | 978-3-<br>031-<br>24767<br>-5 | Katwa<br>Colleg<br>e | Springer |

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|----|----------------|--|--|----|----|----------|------|--------------------|---------------|--------------------------------------|
| 40 | Prakash Mondal | Importance of Ethics in Everyday Life,                       | Pratyohik Jiboner Nitikotha: Ekoti Porikkhamulok Prostabona                        | NA | NA | National | 2023 | 978-81-96222 0-1-7 | Katwa College | Hazabarala Publication               |
| 41 | Prakash Mondal | Pratyohik Jiboner Nitikotha                                  | Noitikota, Mulyobdho Samajik Obokkhoy: Ekti Noitik Porzalochona                    | NA | NA | National | 2023 | 978-81-96222 0-1-7 | Katwa College | Hazabarala Publication               |
| 42 | Prakash Mondal | Raja Rammohan Roy, Contributions towards Transforming India. | Raja Rammohan Roy as the Priesthood: Women's Emancipation through Feminist Thought | NA | NA | National | 2023 | 978-93-91678 -10-4 | Katwa College | Global Research Publication PVT. LTD |
| 43 | Prakash Mondal | Somokalin Poschimi dorrshon vabona                           | Sadharon Bodher Dorrshon: prosongo Jorj Edward Mur                                 | NA | NA | National | 2023 | 978-93-81795 -60-6 | Katwa College | Sanskrita Book Depot                 |
| 44 | Prakash Mondal | Somokalin Poschimi dorrshon vabona                           | Hegeliyo Vabbader Uttorsuri Francis Harrbat Bradli                                 | NA | NA | National | 2023 | 978-93-81795 -60-6 | Katwa College | Sanskrita Book Depot                 |
| 45 | Prakash Mondal | Somokalin Poschimi dorrshon vabona                           | British Bishshleshoni Dorrshoner ujjwol Nokkhotro Odhyapok Gilbart rayle           | NA | NA | National | 2023 | 978-93-81795 -60-6 | Katwa College | Sanskrita Book Depot                 |

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|----|-----------------|--|---|----|----|----------|------|---------------------|---------------|--|
| 46 | Prakash Mondal  | Robi Dorrshon  | Rishi Rabindranath O Manab Darshan  | NA | NA | National | 2023 | 978-81-19611-45-4   | Katwa College | Sanskrita Postak Bhandar                         |
| 47 | Prakash Mondal  | Robi Dorrshon  | Robir Kore Shikkha Dorrshon   | NA | NA | National | 2023 | 978-81-19611-45-4   | Katwa College | Sanskrita Postak Bhandar                         |
| 48 | Prakash Mondal  | Women in Indian Society  | Relevance of Women's Empowerment in India   | NA | NA | National | 2023 | 978-93-5506-878-1   | Katwa College | H.S.R.A Publications                             |
| 49 | Dr. Anup Polley | <i>Various Universe (Bilingual) [Articles on Indian Music, Theatre, Social Science etc.]</i> | NA  | NA | NA | National | 2024 | 978-93-94744-91-2   | Katwa College | Avenel Press, Subhasnagar, Memary, Purba Burdman |
| 50 | Koushik Sarkar  | Agriculture & Social Reforms   | Importance of Probiotics in Sustainable Development of Aquaculture. Sustainable Development through Science,  | NA | NA | National | 2023 | 978-93-5570-654-6   | Katwa College | Akinik Publications. New Delhi                   |
| 51 | Tanmoy Basu     | Environmental Management and Sustainability in India   | Strategic Infrastructural Development to Promote Sustainable Coastal Tourism Through Geospatial Technology in Purba Medinipur District, West Bengal | NA | NA | National | 2023 | 978-3-031-31399-8-7 | Katwa College | Springer   |

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|----|--------------------|--|---|----|----|---------------|------|----------------------|---------------|------------------------------|
| 52 | Tanmoy Basu        | Climate Crisis: Adaptive Approaches and Sustainability | Climate-Resilient Agropolitan Approach Towards Sustainable Regional Development of Barddhaman District of West Bengal | NA | NA | International | 2024 | 978-3-031-44397-8 20 | Katwa College | Springer                     |
| 53 | Debaprosad Goswami | PRABANDHA SANKALAN                                     | Achintyokumar Senogupter Premomulok Kobita: Bishoye o Shoilite  | NA | NA | National      | 2024 | 978-81-19407-13-2    | Katwa College | Farst Line Printers, kolkata |
| 54 | Arpan Das          | NEP 2020 A Beginning of Decolonization in India        | NA  | NA | NA | International | 2024 | 978-81-962683-6-7    | Katwa College | IAPH                         |

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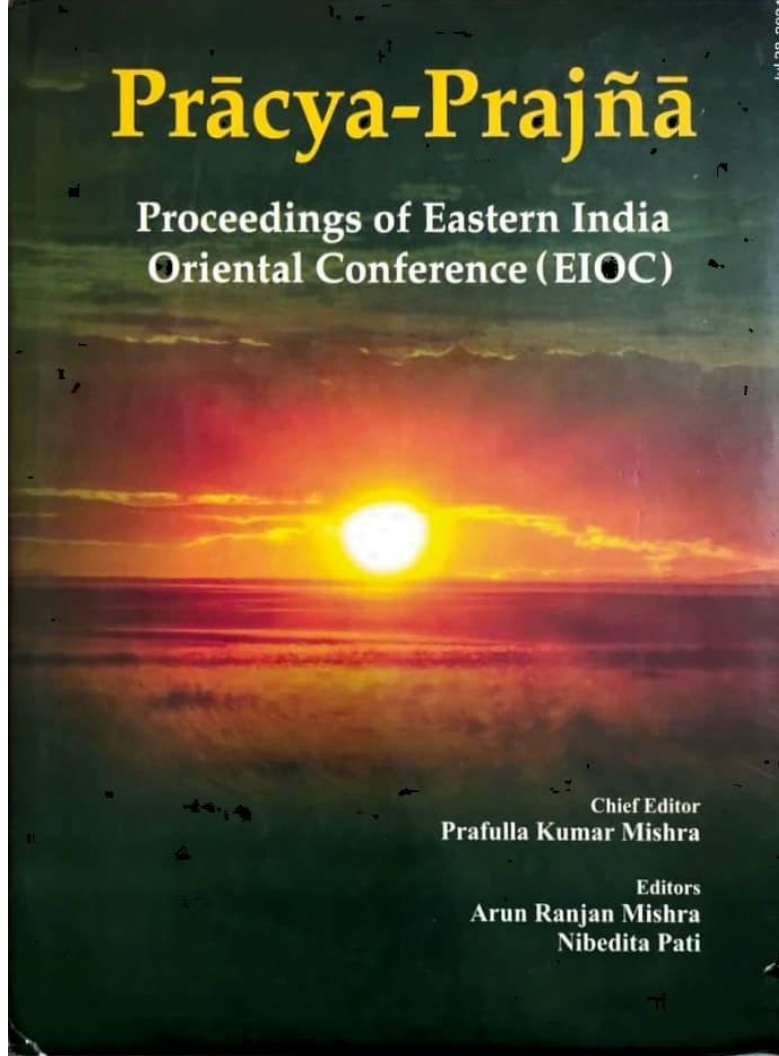
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## प्रणयप्रदीपम् : केशवचन्द्रदाशस्य हृदयोच्छ्वासः एकमध्ययनम्

Sourav Pal

आचार्यः केशवचन्द्रदाशः स्वस्य अनन्यसृजनशीलनार्यं संस्कृतजगति प्रवादपुराणरूपेण उद्भासितः। तस्य संस्कृतरचनासंस्तारे 'प्रणयप्रदीपम्', 'हृदयेश्वरी', 'महातीर्थम्', 'अलका', 'भिक्षुनिबन्धम्', 'ईश' च षट्काव्यग्रन्थाः संस्कृतपाठकानां हृदये नित्यं किलसन्ति। अपि च सः मन्त्रलक्ष्मणशास्त्रिकनार्यं त्रयोदशशुभनिकोपन्यासाख्यं च प्रकृतयशसराज्येण्यकरूपेण परिदृष्टैः स्वीकृतोऽस्ति। अस्माकम् इदानीन्तनचेष्टायाम् यद्यं तस्य प्रथमकाव्यग्रन्थस्य प्रणयप्रदीपाख्यस्य हृदयावेदनम् अनुशीलयितुं प्रकल्पयामः। अस्मिन् ग्रन्थे नवकविताः सन्ति यासु प्रणयिहृदयस्य मूढनावेदनं सर्वत्र प्रस्फुटितं दृश्यते। गम्भीरजीवनाखबोधः दार्शनिकता आधुनिकसमयस्य सूत्रावेदनं सर्वत्र प्रस्फुटितं दृश्यते। गम्भीरजीवनाखबोधः दार्शनिकता आधुनिकसमयस्य छविः प्रेमानुभूतयः अद्भुतसौन्दर्यानुभूतिः प्रकृतिचेतना समाजचेतना च एतासु कवितासु अनन्यशील्या अमिच्छ्यस्तः दृश्यन्ते। तासां कवितानामिकं संक्षिप्ताध्ययनं शोधग्रन्थेऽस्मिन् अस्माभिः करिष्यते।

केशवचन्द्रदाशमहोदयस्य कवितासु प्रणयिहृदयस्य प्रेमाकुलतायाः दृश्यं बहुधा व्यञ्जितम्। तस्य 'प्रारम्भशिक्षा' इति कवितायाम् अस्मैव प्रतिफलनं सम्यक्तया परिस्फुटितम्। कवितायामस्यां मूलतः निद्रितप्रेमिकायाः निद्राभङ्गनार्यं चेष्टा यथा वर्णिता तथैव निद्रामङ्गायाः तस्याः अवस्थावर्णनं प्राप्यते। रात्र्याः निर्जीवतायाः परं प्रकाशितस्य प्रभातस्य वर्णने कवेर्दृष्टिः यथा प्रकृतेः विविधानां वस्तुनामुपरि पतति तथैव तस्याः निद्रितरमण्याः राधनभङ्गी वेशभूषणञ्च कवेर्लेखन्या स्पृष्टम्। तद्यथा-

“कवरीपुष्पविच्युतमिह  
लिप्यं भूषुम्बने  
मृग्यरितेयं नूत्ना धरणी  
कलकण्ठीनिम्बने।”

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**Dr. Rajesh Mandal**

कृतिबासी रामायण : प्रसन्न लङ्काकाण्ड

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बर्णालि हाजरा



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## कृतिवासी रामायणे विभीषण ओ कुञ्जकर्ण : लङ्काकाण्डेर प्रेम्फिते राजेश चन्द्र मणुल

पञ्चदश शतके संस्कृत रामायणके बाङ्गलि जीवन-यापनेर सङ्गे सम्पुञ्ज करे कृतिवास यखन 'श्रीराम पीटाली' रचना करेन, तखन एई रामायणे उठे एसेछे तङ्कालीन समाजेर बाङ्गलिर संस्कृति, बाङ्गलिर आचार-आचरण, चरित्र इत्यादि। तबे रामायणेर चरित्रगुलिके कमवेशि बाङ्गलि प्राणरसे सङ्गीवित करेछेन कृतिवास। यरोया आदर्शेर हाँचे एङुलि तैरि हँयाय पाठक रामायणेर गङ्गके बाँरेर काहिनि बले मने करार अवकाश पाय ना। बाङ्गलि बीरेर शौर्य ओ दुर्बलता दिये तैरि राम चरित्र, तिनि पङ्गी प्रेमे शौर्य ओ दुर्बल एवं स्नेहे ममताय ओ कोमलताय सज्जल। सीता बाङ्गलि गृहबधुर मतेई नतमुखी, सहिष्णु, पतिपरायणा। रावणके मने हतेई पावे बाङ्गलर दुर्बुञ्ज कोनो जमिदार। एईभावे बाङ्गलिर प्राणरसे सङ्गीवित करे रामायणेर चरित्रगुलि विशेष रूप लात करेछे। कृतिवासी रामायणेर लङ्काकाण्डे अन्यान्य चरित्रेर मतेई विभीषण; कुञ्जकर्ण चरित्र दुटिओ बाङ्गलिर प्राण प्रवाह धाराय कितावे निजस्व अतन्त्र वैशिष्ट्य धाराय विशेषरूप लात करेछे वर्तमान निबन्धे ता आलोच्य। तबे कृतिवासेर वर्णनाय रामायण सकल बाङ्गलिरई निजस्व सम्पद हये उठेछे।

### विभीषण

कृतिवासी रामायणे राक्षस वंशेर अन्यतम पुरुष चरित्र, लङ्काधिपति रावणेर सहोदर विभीषण। चरित्रटि आदयोपास्त सत्यवादी धर्म निष्ठ। रावण शुर्पणखार कथा सुने ता विचार ना करे परङ्गी सीतार अपरहण अधर्म ओ महापाप बले मने हयेछे विभीषणेर। तई रावणेर एई कर्म सहयोगी ना हये ताके एई घोर पापे लिणु हँया थेके विरत करते सीताके बारंबार फिरिये दिते अनुरोध करेछिलेन, किञ्च रावण धर्म-अधर्मेर गर्भुके अतिक्रम करे निजस्व सिद्धांते अटल थेकेछेन, विभीषणेर कोन कथाई कर्णपात करेन नि। वरं अपमान करे बुके पादाघात करेन —

“पदाघात कैला विभीषण सभांश्ले।

विभीषण अचेतन हईया ताहाय।

पडिल धरणीतले छिम तरु प्राय।।”

एई अपमान ओ लाङ्गना सहा करते ना पेरे धर्मेर पक्षे राम शिविरे योगदान करेन आर सीता उद्धारेर जन्य समस्त रकम साहाय्येर प्रतिष्फुति प्रदान करेन।

रामचन्द्र सागरे सेतु बन्धन करे लङ्कापुर्णीते एसे उपस्थित हले रावण मने मने तीत सन्नत हय। तई राम शिविर परिदर्शन करते तिनि चर-शुक ओ शारणके पाठाले विभीषण तादेर माया बेश धरे फेले। शुभुमात्र विभीषणेर सहायताई एकेर पर एक अनुचरदेर धरते समर्थ हय रामचन्द्र। आर रामचन्द्र रावणेर काछे संवाद पाठाय —

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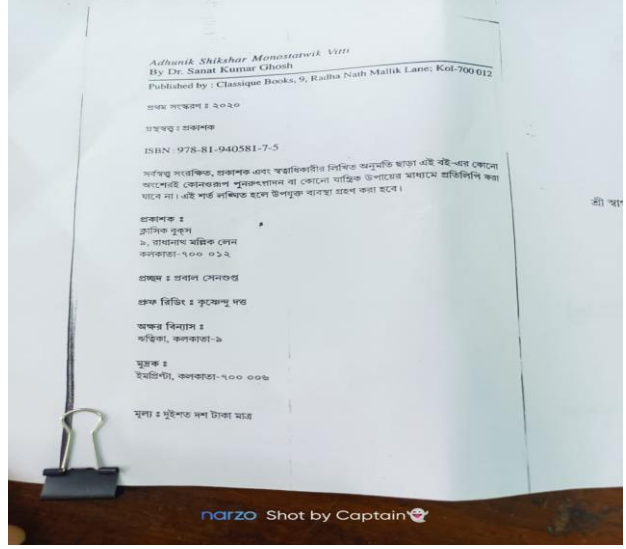
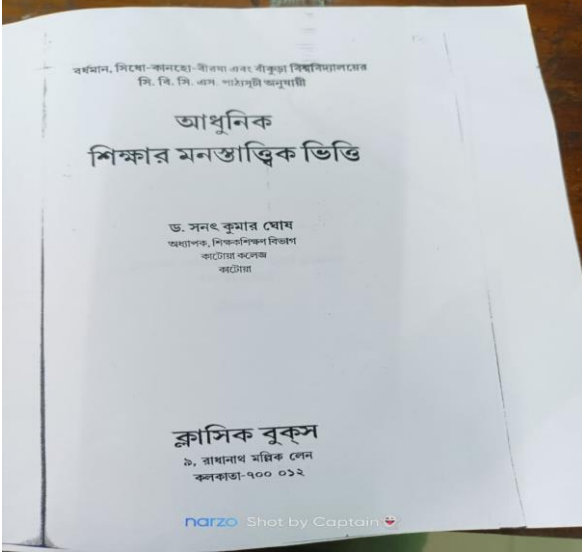
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## Dr. Sanat Kumar Ghosh



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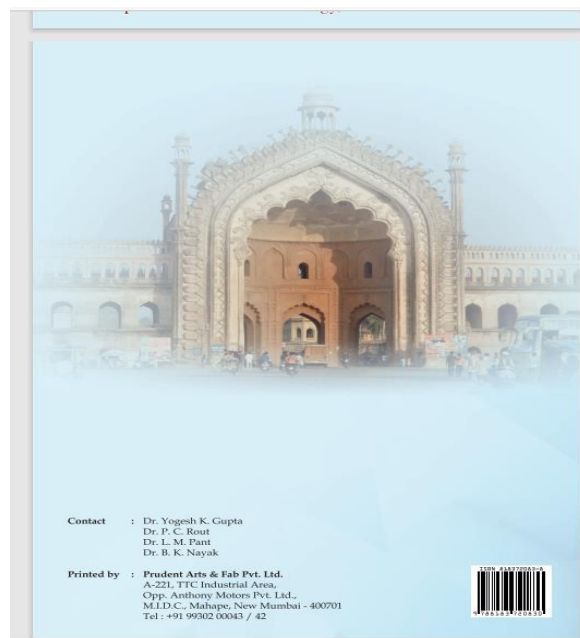
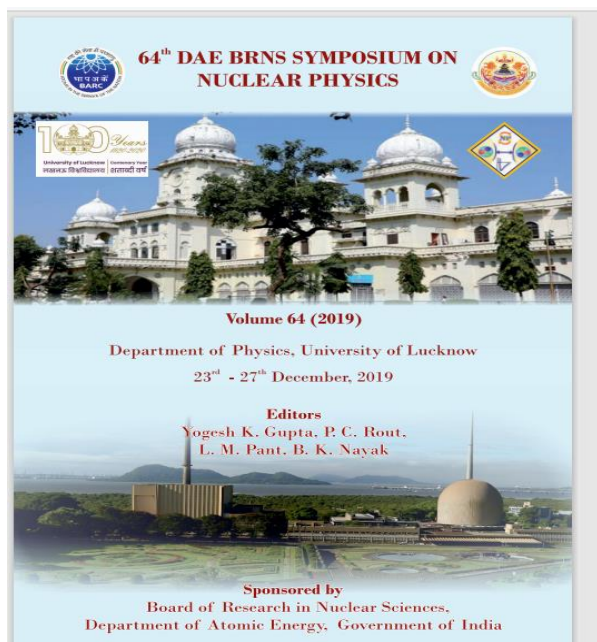
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## Three-body force effects in the proton induced break-up of deuterons

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### Introduction and Aim

Nucleon-deuteron system, being the lightest few-body (three-nucleon) system, has for a long time been the testing ground for the study of few-body aspects of nuclear forces [1-6]. With the advent of time, there have been a large collection of high precision experimental data along with highly rich different theoretical approaches like those based on Faddeev theoretical calculations. Though the overall agreement between theory and experiment is rather good, there exist certain notable discrepancies, especially at and around the collinear region in the kinematically allowed phase space, where three-body force (3BF) effects are expected to be manifested [3,7] favourably. As a consequence of internal structure of nucleon, three-body force is likely to play an important role in the three-nucleon system. The existing discrepancies around the collinear region point to the necessity of including new ingredient like 3BF in addition to the standard two-body inputs in the 3N calculation. The present article aims at possible reduction/removal of the existing discrepancies [3-6] and to better understand the experimental distribution of three-body correlation cross sections in the proton induced break-up of deuterons at several incident energies and correlated pairs of angles, where notable discrepancies were found, at and around the kinematically predicted collinear regions.

### Data Analysis and Discussions

Three-body forces (3BF) are, in general, strongly angle dependent and the interaction is

likely to be favoured at low relative energies due to long time of escape from the nuclear interaction volume. Based on this idea, a simple form of 3BF calculation [7] which provided significant result for the alpha-deuteron system, is also applied for the present case. Concentrating on collinear region, we exploited data from the existing literature, at three different incident proton energies,  $E_{p,lab} = 65$  MeV [3,4], 19 MeV [3,5] and 13 MeV [3,6], with respective correlated pair of angles  $(\theta_1, \theta_2) = (45.0^\circ, 75.6^\circ)$ ,  $(52.0^\circ, 63.0^\circ)$ , and  $(50.5^\circ, 62.5^\circ)$ . Results of our calculations are displayed in figures 1a, b and c, where in each figure black dashed curve corresponds to existing Faddeev type calculations (without 3BF), dotted blue curve corresponds to present 3BF calculation (in arbitrary unit), while the solid red curve represents the incoherent summation of 3BF with FT. Point on the S-axis satisfying collinear condition is indicated by an arrow mark. We summarize our findings as follows.

(i) In all the correlated pairs of angles and incident energies studied, contribution of 3BF effects seem to be positive as shown by the blue dotted curves in the figures.

(ii) For the data at 65 MeV incident energy, with  $(\theta_1, \theta_2) = (45.0^\circ, 75.6^\circ)$ , earlier observed large discrepancy between the theoretical prediction (FT, black dashed curve in Fig. 1a) and the experimental data at the collinear region and beyond (at higher arc length S) is found to be largely removed when 3BF contribution (blue dotted curve) is taken care of (FT+3BF, red solid curve) with the existing FT [3].

(iii) Effect of 3BF at 13 MeV incident

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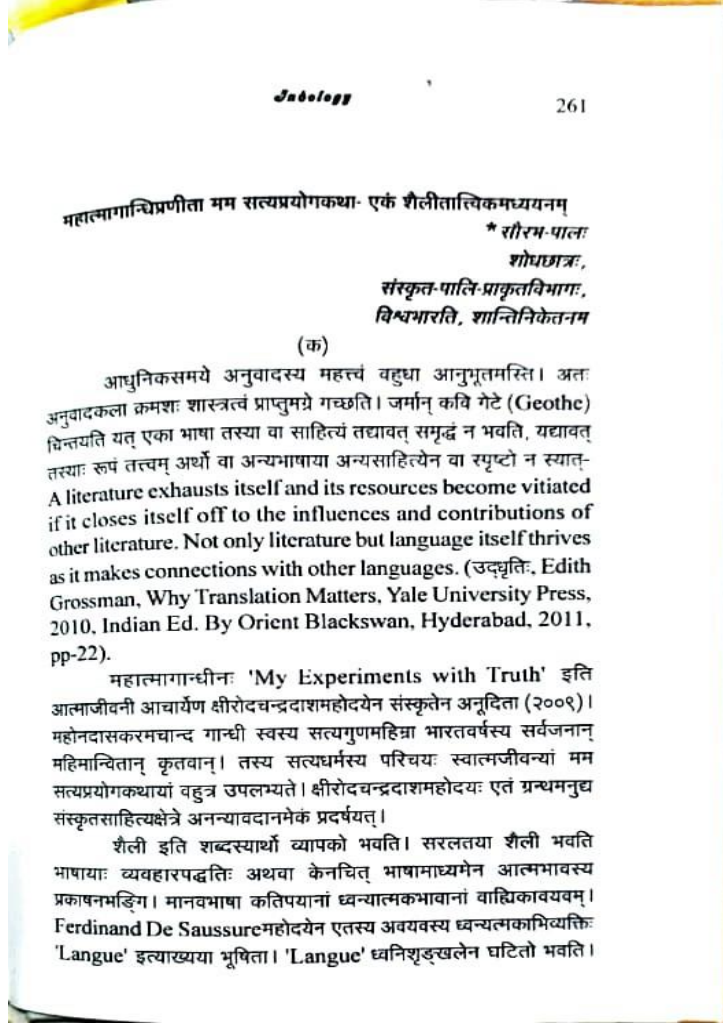
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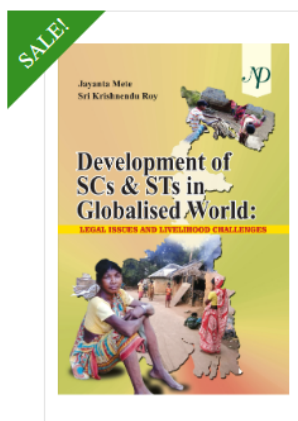
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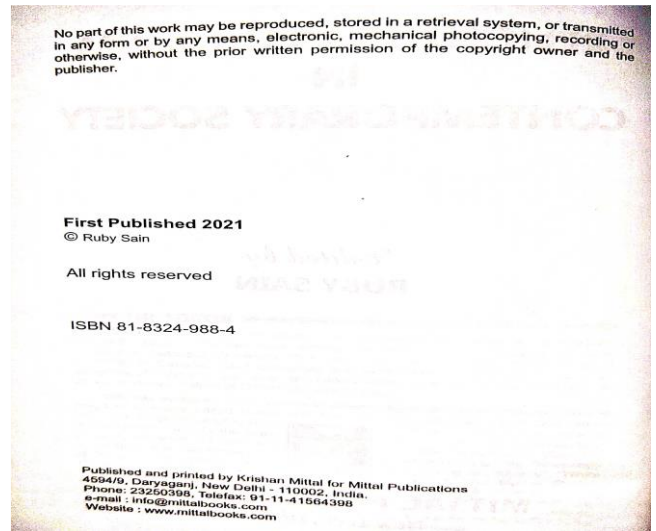
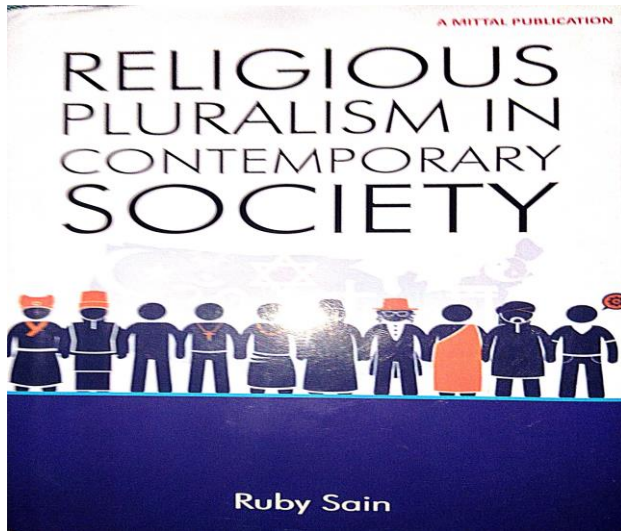
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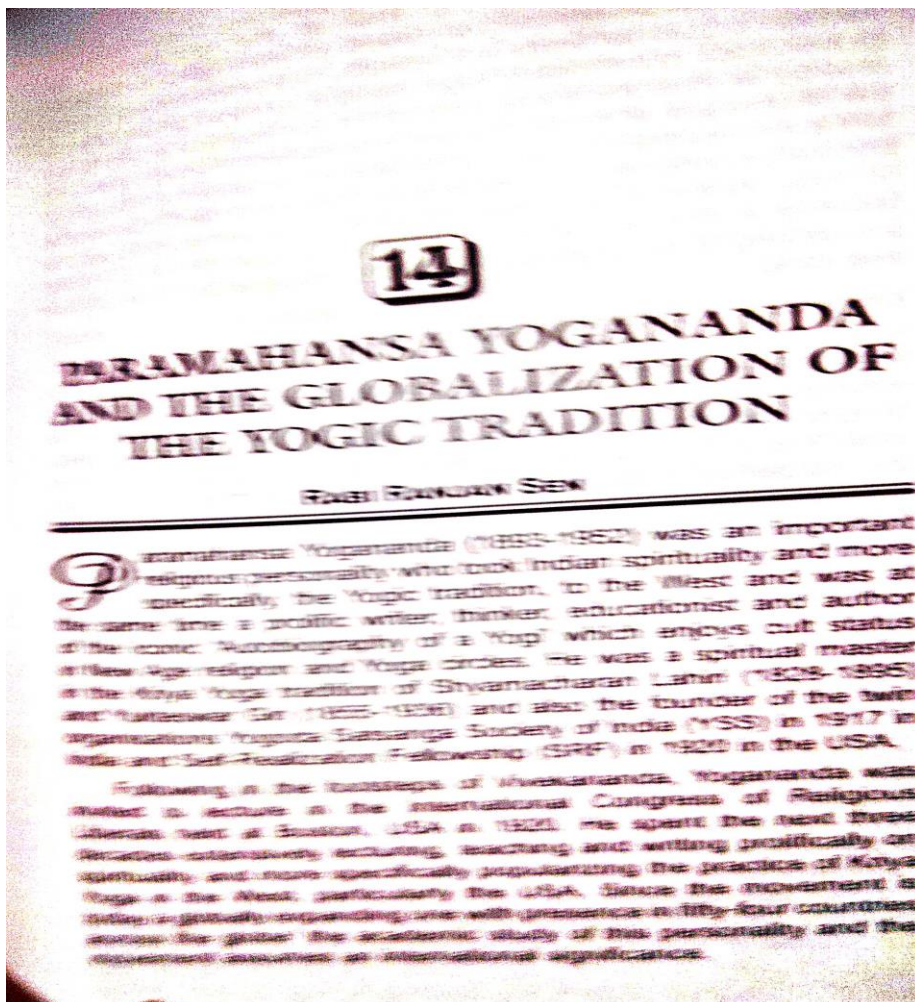
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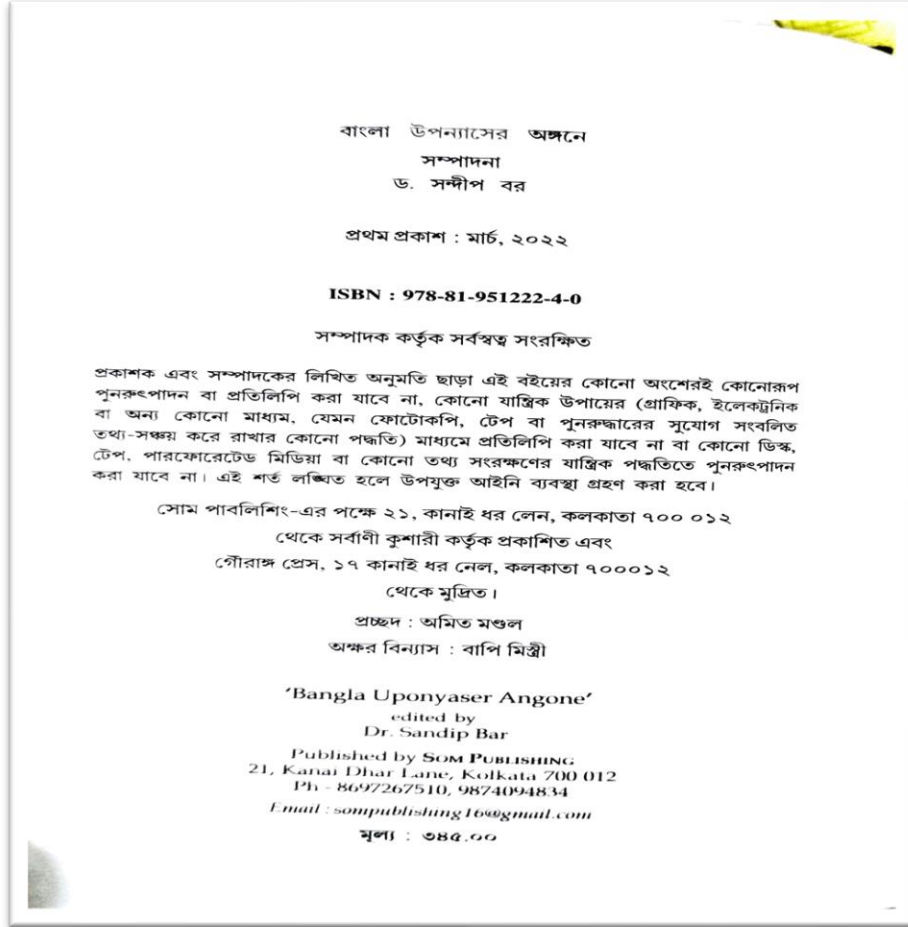
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- নিতাই বীরবংশী থেকে নিতাই কবিরায়াল—একটি ম্যাজিক্যাল যাত্রা পথ ৯৩  
নীলাঞ্জন হালদার
- আমি'র অনুসন্ধানে আত্মসচেতন ডানা পাড়ি জমাল মহাশুন্যে ৯৮  
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## উপন্যাসকেন্দ্রিক বঙ্কিমচর্চা : কপালকুণ্ডলা

ড. রাজেশ চন্দ্র মন্ডল

বঙ্কিমচন্দ্র চট্টোপাধ্যায় (১৮৩৮-১৮৯৪) একদিকে যেমন বাংলা সমালোচনা সাহিত্যের প্রাণ প্রতিষ্ঠা করেছিলেন তেমনি তাঁকে কেন্দ্র করে বাংলা সমালোচনার নতুন নতুন ধারা গড়ে উঠেছিলো। ১৮৬৫ খ্রিঃ প্রকাশিত হয়েছিলো বঙ্কিমচন্দ্রের প্রথম উপন্যাস 'দুর্গেশনন্দিনী'। তারপর একটা সুদীর্ঘ কালপর্ব অতিক্রান্ত। সেখানে নতুন নতুন দৃষ্টিকোণ থেকে তাঁকে ও তাঁর সাহিত্যসাধনাকে বিশ্লেষণ করা হয়েছে। কিন্তু এই দীর্ঘ সময়ে বঙ্কিমচর্চায় নানা বাঁক বদল ঘটেছে—কখনো চিরায়ত পথেই অগ্রসর হয়েছে আলোচনা-বিশ্লেষণ, কখনো তা নতুন দৃষ্টিভঙ্গি নিয়ে ব্যাখ্যাত হয়েছে। আসলে বঙ্কিমচন্দ্র তাঁর বহুমুখী জ্ঞানগভী চিন্তাচেতনায় যেভাবে বাংলা সাহিত্যকে ঐশ্বর্যমণ্ডিত করেছেন তাঁর মূল্য সমকাল থেকে একাল পর্যন্ত নানান প্রতিক্রিয়ার মধ্য দিয়ে বাঙালি স্বীকার করতে বাধ্য করেছে। সেই কারণেই বঙ্কিম উপন্যাস অতিক্রান্ত যুগের জীবনচিত্র নিয়ে রচিত হলেও গভীর জীবন-ভাবনার জন্য এখনো সজীবতা হারায় নি-বাংলা উপন্যাসে-জগতে ক্লাসিকের মর্যাদা গৌরবে এখনও সম্মানিত।

১৮৬৫ খ্রিঃ থেকে বঙ্কিমের উপন্যাস নিয়ে বহুবিধ সাময়িকপত্রে বঙ্কিমচর্চার ধারার যে যাত্রা শুরু হয়েছিলো, তাঁর মৃত্যুর পরও তা অব্যাহত। বাংলা উপন্যাসের জগতে বঙ্কিমচন্দ্রের অপ্রতিহত প্রতাপ যে সর্বদা রক্ষিত, বিবিধ সাময়িকপত্রে তাঁর চর্চা কিংবা জীবৎকালে উপন্যাসগুলির বিবিধ সংস্করণ তা প্রমাণ করে যা তাঁকে বাঙালি পাঠক সমাজে বিশেষ স্বীকৃতি প্রদান করেছিলো। বঙ্কিমচর্চায় কেউ উচ্ছ্বাসে অধীর, কেউ আবার ক্ষুরধার বিশ্লেষণে বঙ্কিম উপন্যাসের ত্রুটি-বিচ্যুতিগুলি নির্দেশেও দ্বিধা করেন নি। বঙ্কিমের চিন্তণ শক্তি, তাঁর সৌন্দর্যবোধের কথা বারংবার সমালোচকদের কলমে উচ্চারিত হয়েছে। সব মিলিয়ে বঙ্কিমচন্দ্রের উপন্যাস নিয়ে যেমন বাঙালির আগ্রহ, তাঁর মধ্যে নূতন নূতন ইঙ্গিত অন্বেষণের প্রচেষ্টা, বিদেশী উপন্যাসের কাহিনি ও তত্ত্বের প্রভাব সমালোচকদের মনে বারংবার এসেছে, তেমনিই দেশকালের পটভূমিতে দেখে উপন্যাসের পর্যালোচনা করতেও তাঁরা সক্রিয় ভূমিকা নিয়েছেন। বঙ্কিমচন্দ্রের 'কপালকুণ্ডলা' উপন্যাসটিও তাঁর ব্যতিক্রম নয়। তবে বঙ্কিমচন্দ্রের প্রথম উপন্যাস নিয়ে বাংলা সমালোচক মহলে যতখানি প্রবল প্রতিক্রিয়া

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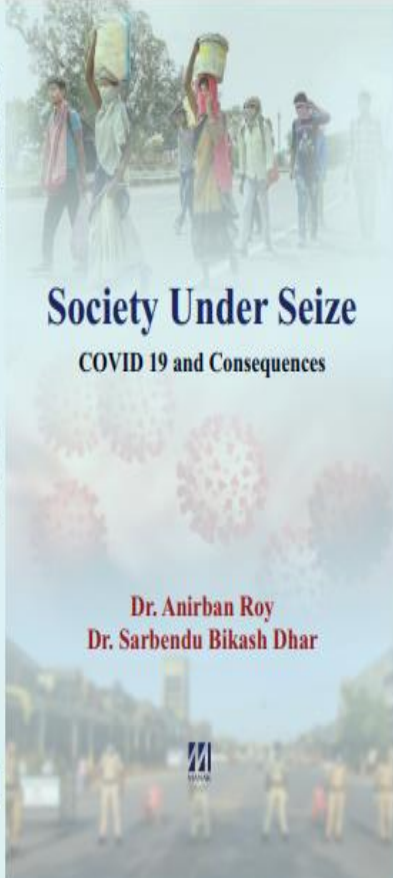


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**Society Under Seize**  
COVID 19 and Consequences

Dr. Anirban Roy  
Dr. Sarbendu Bikash Dhar



Dr. Anirban Roy is presently posted as Assistant Professor in the Department of Geography, Government General Degree College, Narayangam in West Bengal, India under Vidyasagar University. His areas of research interest are Human Environment Relationship, Society-Environment interface, Natural resource management, human and Social Development, Ecological History etc.

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Society Under Seize: Covid-19 and its Consequences

Editors : Dr. Anirban Roy, Dr. Sarbendu Bikash Dhar

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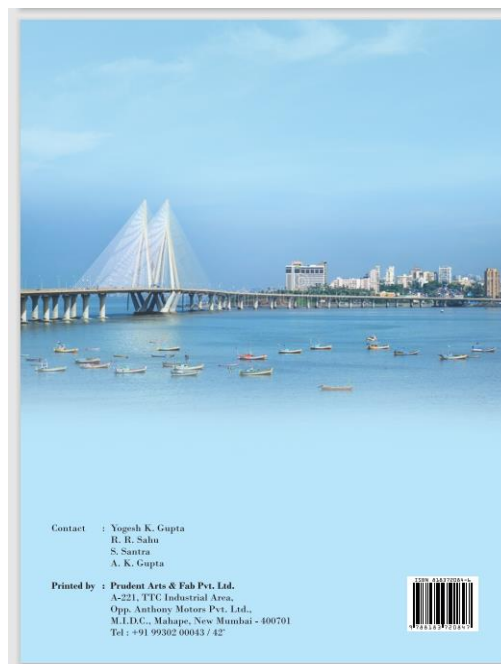
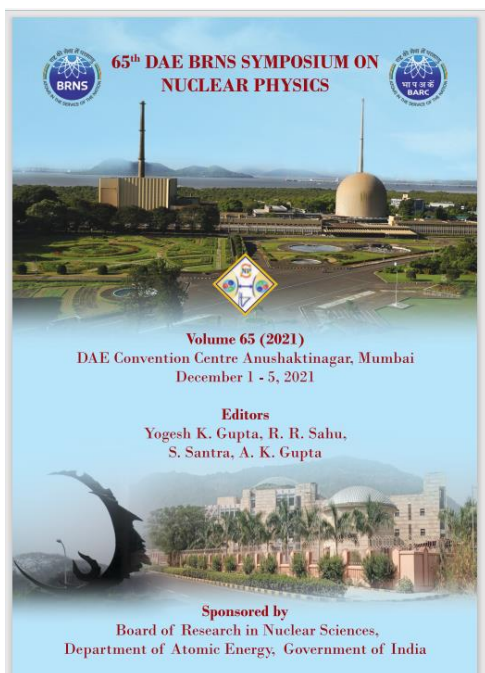
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## Search for Three-body force contribution in the break-up of deuterons by protons

A. De<sup>1\*</sup>, Debakinandan Majee<sup>2</sup>, Srijit Bhattacharya<sup>3</sup>, S. R. Banerjee<sup>4</sup>, Deepak Pandit<sup>5</sup>, S. Mukhopadhyay<sup>6</sup>, Surajit Pal<sup>7</sup>, Debasish Mondal<sup>8</sup> and Balaran Dey<sup>9</sup>

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### Introduction and Aim

The existence and manifestation of three-body forces in few nucleon break-up experiments have been the topics of increasing interests since long ago. In this direction, the best testing table has been the nucleon-deuteron system, alpha-deuteron system being treated as the next candidate due to highly stable character of alpha particle [1-7]. With the advent of time, there have been a large collection of high precision experimental data along with highly rich different theoretical approaches like those based on Faddeev theoretical calculations. Though the overall agreement between theory and experiment is rather good, there exist certain notable discrepancies, especially at and around the collinear region in the kinematically allowed phase space, where three-body force (3BF) effects are expected to be manifested [4,7,8] quite favourably. The existing discrepancies around the collinear region point to the necessity of including new ingredient like 3BF in addition to the standard two-body inputs in the 3N calculation. The present article aims at searching the possible contribution of 3BF effects in the realization of the existing discrepancies [4-6] in the experimental distribution of three-body correlation cross sections in the proton induced break-up of deuterons at two incident energies and three chosen correlated pairs of angles.

### Data Analysis and Discussions

Based on the idea that three-body forces (3BF) are, in general, strongly angle dependent and that the interaction is likely to be favoured at low relative energies due to long time of escape

from the nuclear interaction volume, a simple form of 3BF calculation [7,8] which provided fairly good result for both the alpha-deuteron and nucleon deuteron systems, is also applied in the present case. Concentrating on sharp collinear region, we exploited data from the existing literature [4,5], at incident proton energies,  $E_{p,lab} = 65$  MeV and correlated pair of angles as  $(\theta_1, \theta_2) = (59.50^\circ, 59.5^\circ)$ . Partial fulfillment of collinearity condition occurs for the data [4,6] at  $E_{p,lab} = 16$  MeV, with correlated pairs of angles  $(24.4^\circ, 40.0^\circ)$  and  $(31.4^\circ, 31.4^\circ)$ . Results of our calculations are displayed in figures 1a, b and c, where in each figure black dashed curve corresponds to existing [4] Faddeev type calculations (without 3BF), dotted blue curve corresponds to present 3BF calculation (in arbitrary unit), while the solid red curve represents the incoherent summation of 3BF with FT [4]. Point on the S-axis satisfying collinear condition in fig 1(a) is indicated by an arrow mark. Our observations are summarized as given below.

(i) In both the conditions: satisfying strict collinearity condition (Fig 1(a)) and meeting partial fulfillment of collinearity (Figs 1(b) and (c)), 3BF effect (blue dotted curves) seem to manifest itself leading to better reproduction (solid red curves; FT+3BF in the figures) of the shape of the experimental distribution of the three-body correlation cross sections.

(ii) At  $E_{p,lab}=65$  MeV (Fig 1(a)), the existing discrepancy between the theory and experimental distribution is found to be significantly reduced when 3BF contribution is taken care of with the existing fit (FT+3BF, red solid curve), the left wing of the right peak of the distribution is found

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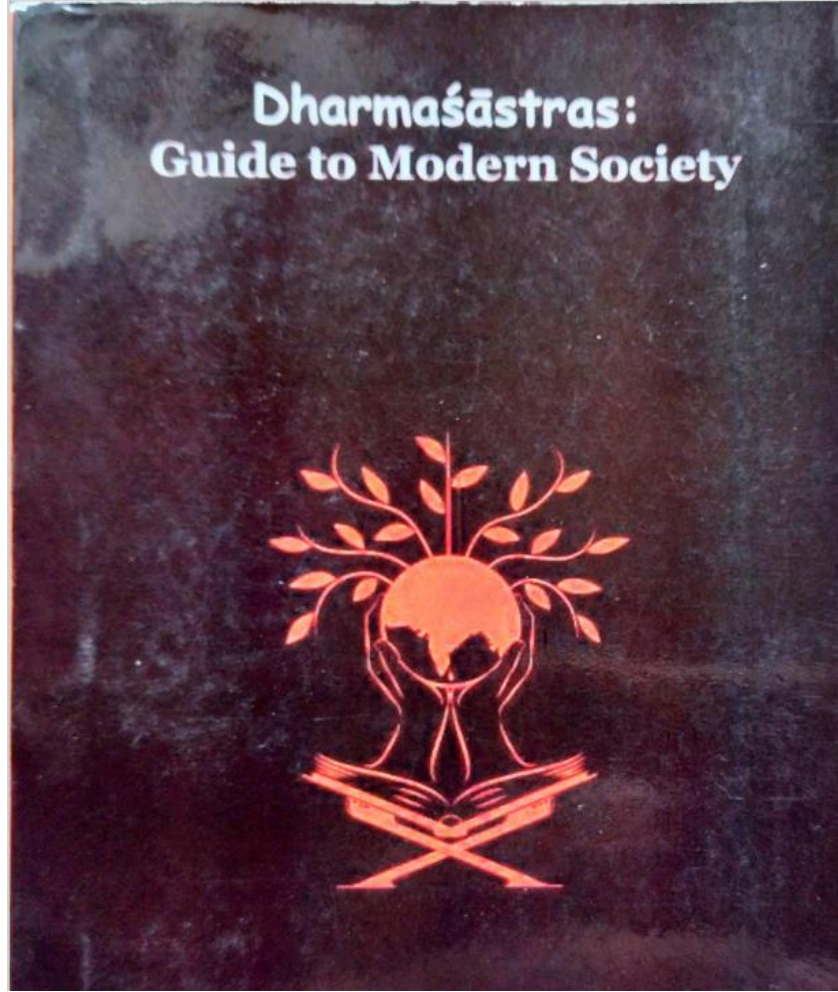
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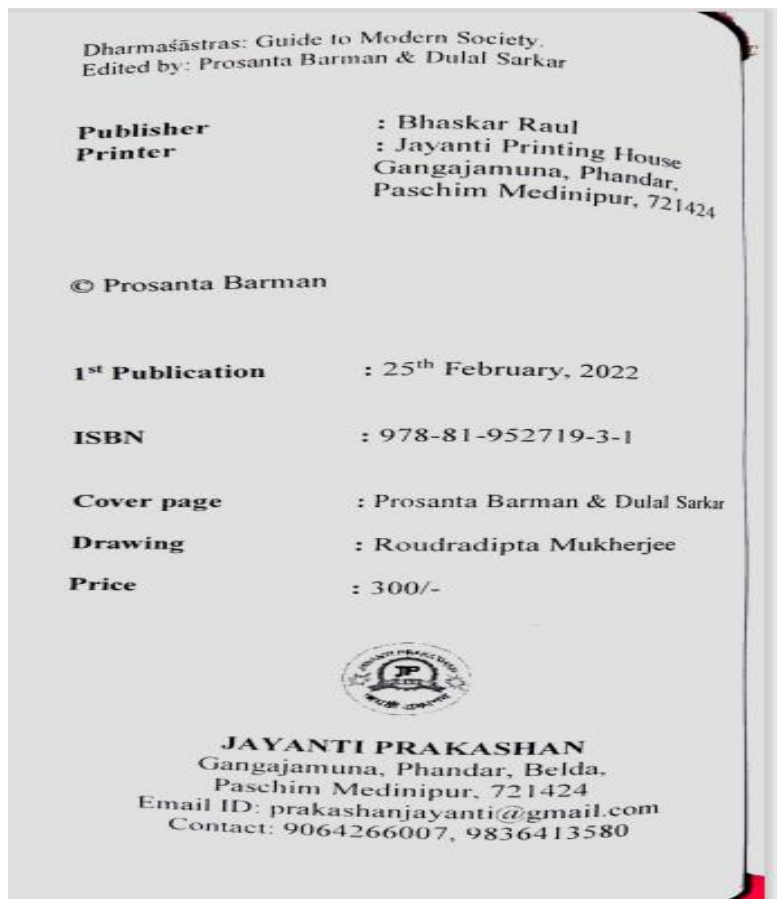
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## स्मृतिदिशा वर्तमानसामाजिकप्रसङ्गः

प्रशान्त-वर्मणः\*

### प्रास्ताविकम्

विषयस्तु अयं महान् वर्तते। परन्तु स्वल्पपरिसरे अस्मिन् प्रबन्धे सामान्यतया स्मृतिशास्त्र-परिचयोपस्थापनपूर्वकं वर्तमानसामाजिकस्थितिः एवञ्च स्मृतिशास्त्रदिशा समाजस्य प्रधानविषयेषु केषाञ्चि प्रसङ्गानां विचारप्रतिपादनेन दिग्दर्शनमात्रमेव कृतम् इति।

### स्मृतिः इति शब्दस्य व्युत्पत्तिः अर्थश्च

स्मृतिः इत्ययं शब्दः स्मृ-धातोः उत्तरं क्तिन्-प्रत्यये सति निष्पन्नः। अस्य शब्दस्य सामान्यार्थो भवति अनुभूतविषय-ज्ञानम्। स्मृतेः अर्थज्ञापनप्रसङ्गे सायनाचार्यैः तैत्तिरीयारण्यकभाष्ये उल्लिखितं- “अनुमेयश्चुतिमूलं मन्वादिशास्त्रम्”<sup>1</sup> इति। अत्र अनुमेयशब्देन शिष्टाचारस्य ग्रहणं कर्तव्यम्।

प्रसङ्गेऽस्मिन् अमरकोशे उक्तं तावत्- “स्मृतिस्तु धर्मसंहिता”<sup>2</sup> इति। मनुः यथा- “धर्मशास्त्रं तु वै स्मृतिः”<sup>3</sup> इति। अतः स्मृतिरेव धर्मसंहिता। तर्हि को नाम धर्म इति चेत् प्रियते लोकः अनेन, धरति लोकः वा इति। धृ-धातोः मन्-प्रत्यये धर्मः इति शब्दः उत्पन्नः। धृ-धातोः अर्थो हि धारणं, पोषणं, पालनं वा इति। पुनः धर्मस्य लक्षणजिज्ञासायाम् उच्यते- “चोदनालक्षणोऽर्थो धर्मः”<sup>4</sup> इति। वैशेषिकसूत्रे धर्मशब्दस्यार्थो हि- “यतोऽभ्युदयनिःश्रेयससिद्धिः स धर्मः”<sup>5</sup> अर्थात् येन अभ्युदयः निःश्रेयसश्च उत्पद्यते स धर्मः। मनुस्मृतौ धर्मलक्षणप्रसङ्गे आकलितं यथा-

वेदः स्मृतिः सदाचारः स्वस्य च प्रियमात्मनः।

एतच्चतुर्विधं प्राहुः साक्षाद्धर्मस्य लक्षणम्॥<sup>6</sup>

अर्थात्, वेदः, स्मृतिः, महाजनानां सदाचारः, आत्मसन्तुष्टिः च एतत् चतुष्टयं साक्षात् धर्मस्य लक्षणम्। एवं क्रमेण विचार्य ज्ञायते यत् वेद-इतिहास-पुराण-कोशादिग्रन्थेषु विविधोपायैः शब्दबन्धनैश्च धर्मलक्षणं प्रपञ्चितमिति। एतत् सर्वम् अवधार्य स्पष्टम् अनुभूयते तावत् धर्मशब्दः भारतीयशास्त्रपरम्परायां व्यापकार्थं एव व्यावहृतः। अतः सर्वं समीक्ष्य सारभूततया वक्तुं शक्यते यत्- परमसत्यप्राप्तये

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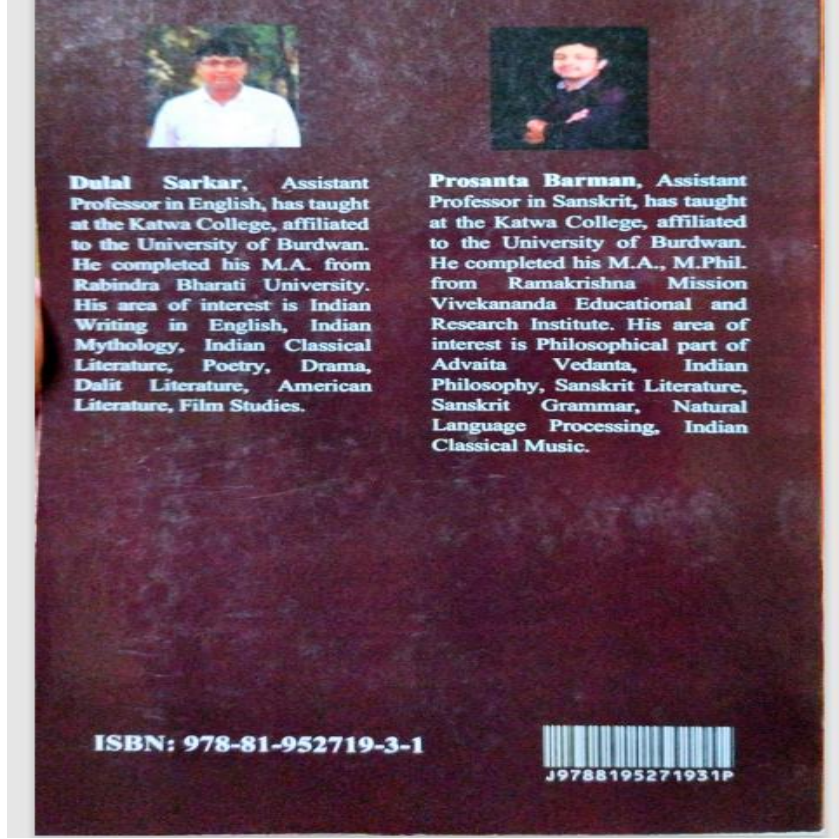
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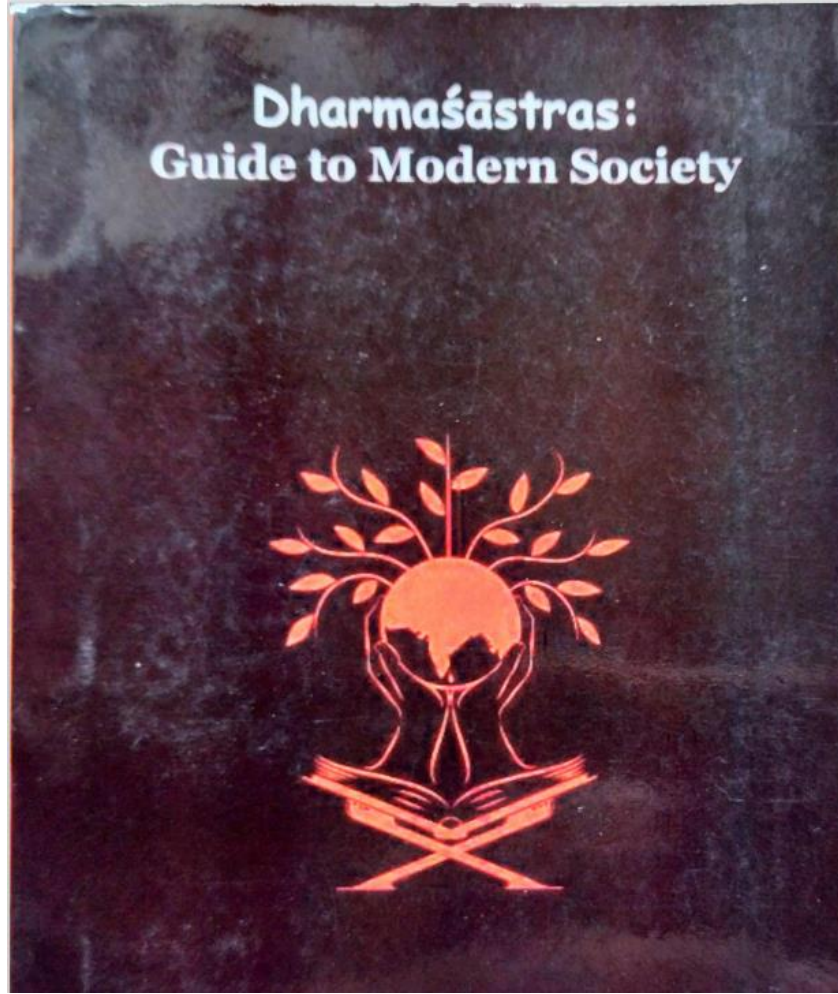
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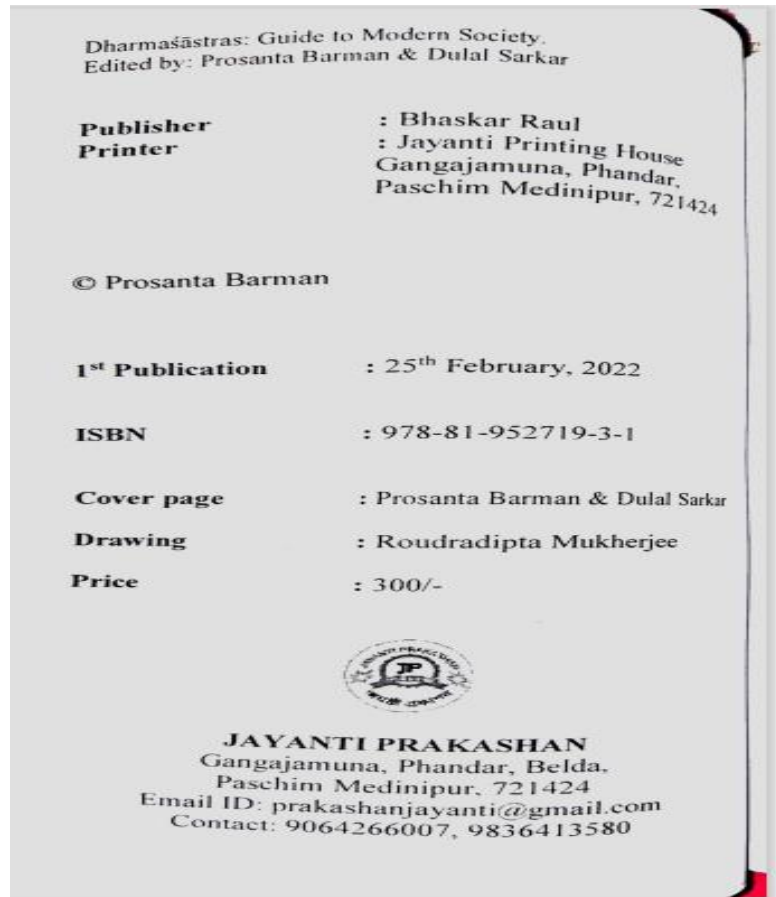
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## स्मृतिदिशा वर्तमानसामाजिकप्रसङ्गः

प्रशान्त-वर्मणः\*

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### स्मृतिः इति शब्दस्य व्युत्पत्तिः अर्थश्च

स्मृतिः इत्ययं शब्दः स्मृ-धातोः उत्तरं क्तिन्-प्रत्यये सति निष्पन्नः। अस्य शब्दस्य सामान्यार्थो भवति अनुभूतविषय-ज्ञानम्। स्मृतेः अर्थज्ञापनप्रसङ्गे सायनाचार्यैः तैत्तिरीयारण्यकभाष्ये उल्लिखितं- “अनुमेयश्चुतिमूलं मन्वादिशास्त्रम्”<sup>1</sup> इति। अत्र अनुमेयशब्देन शिष्टाचारस्य ग्रहणं कर्तव्यम्।

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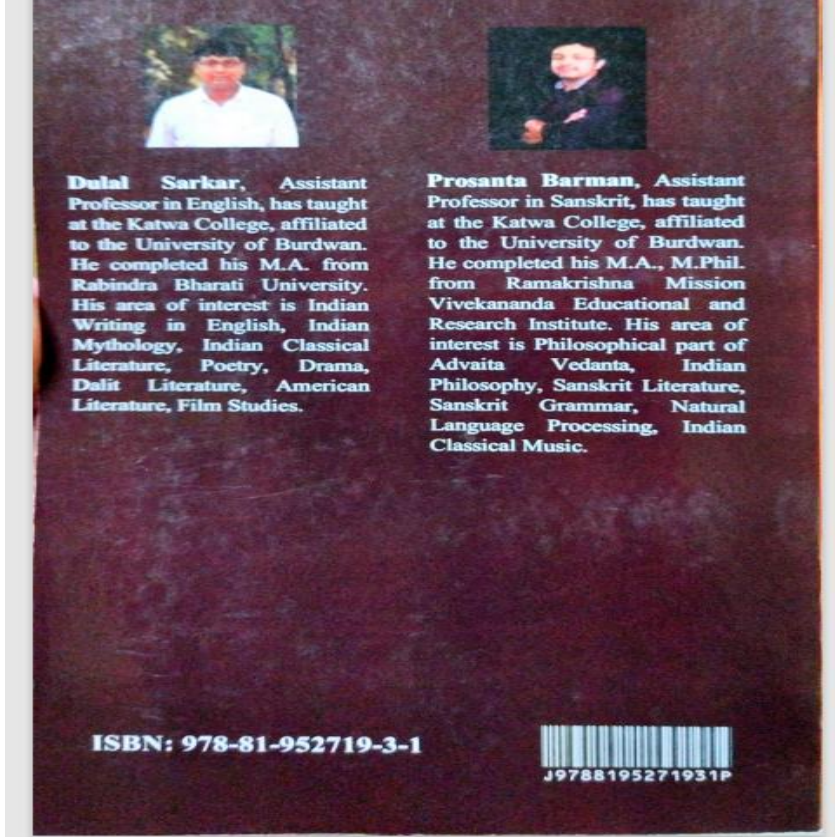
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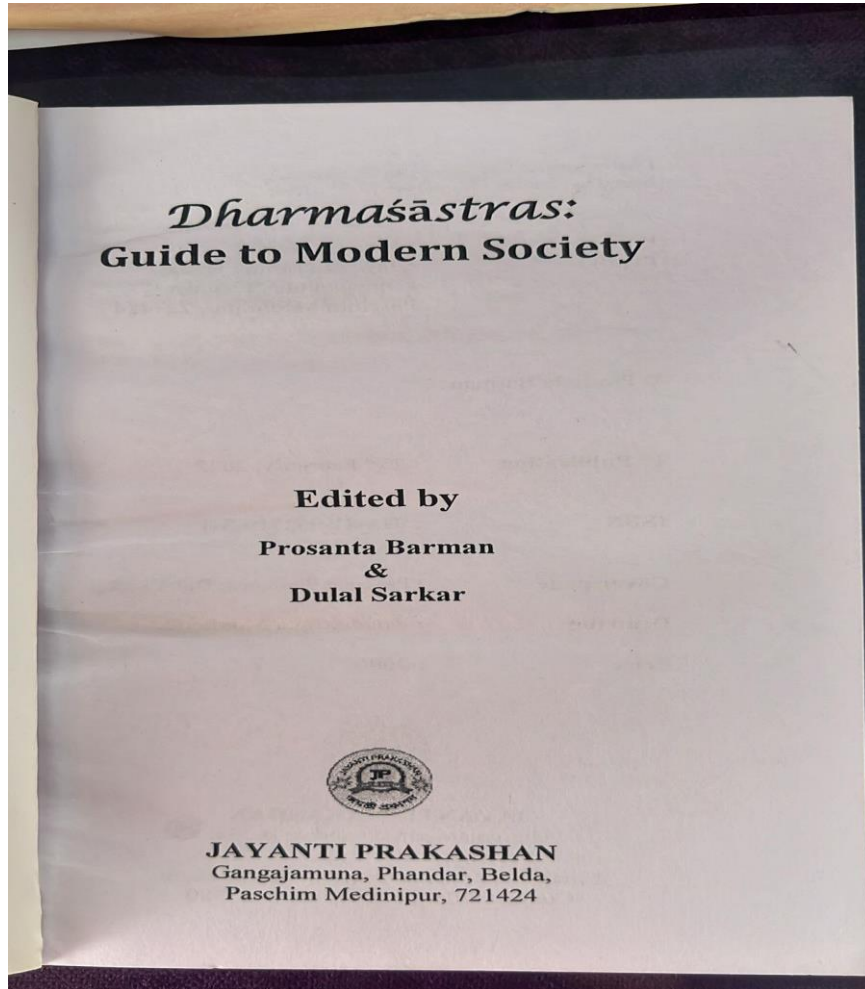
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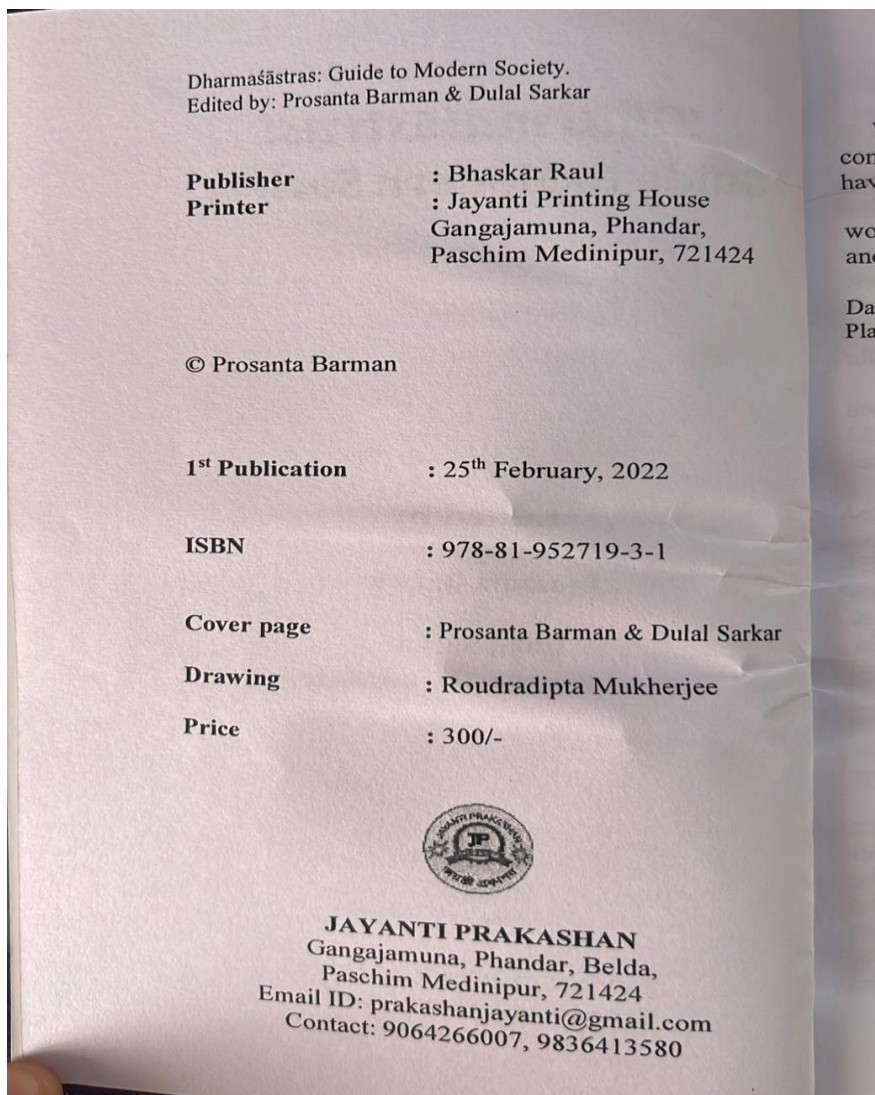
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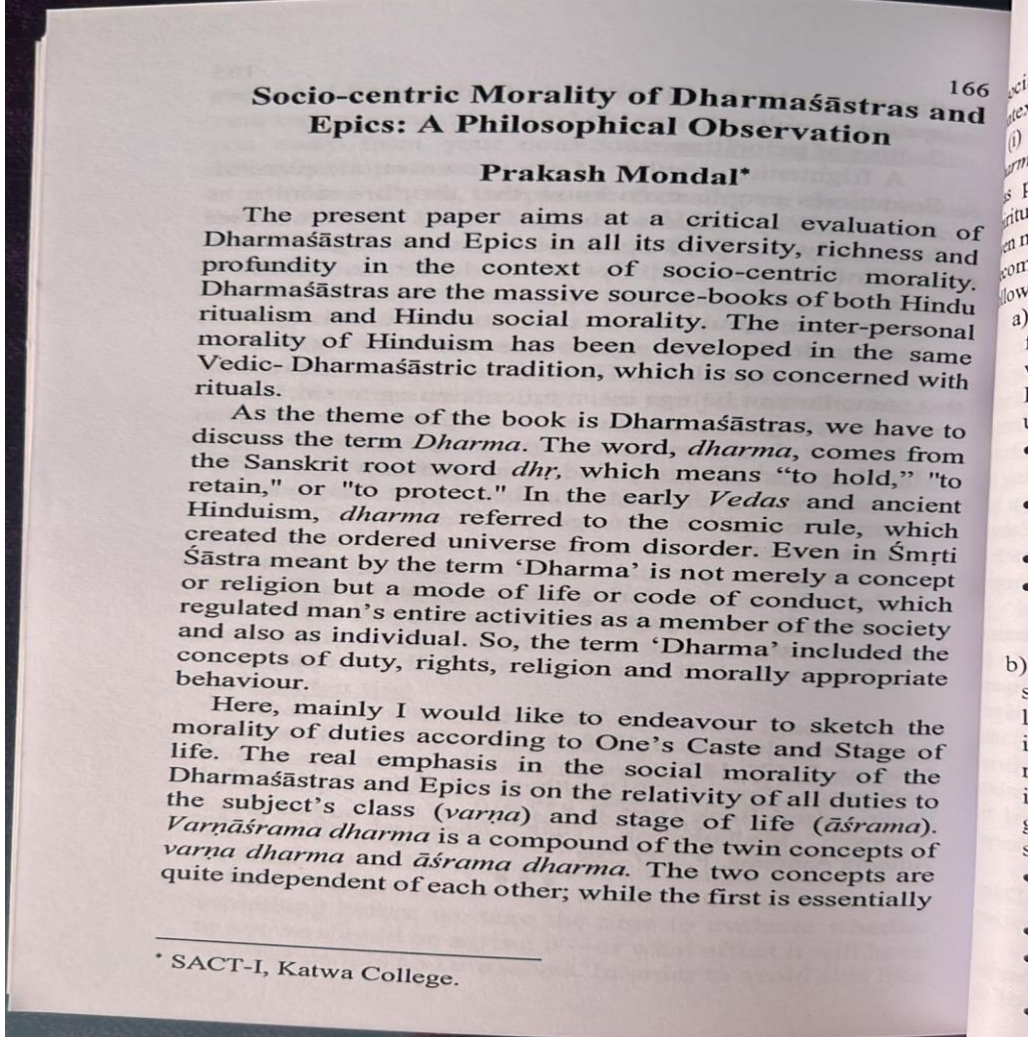
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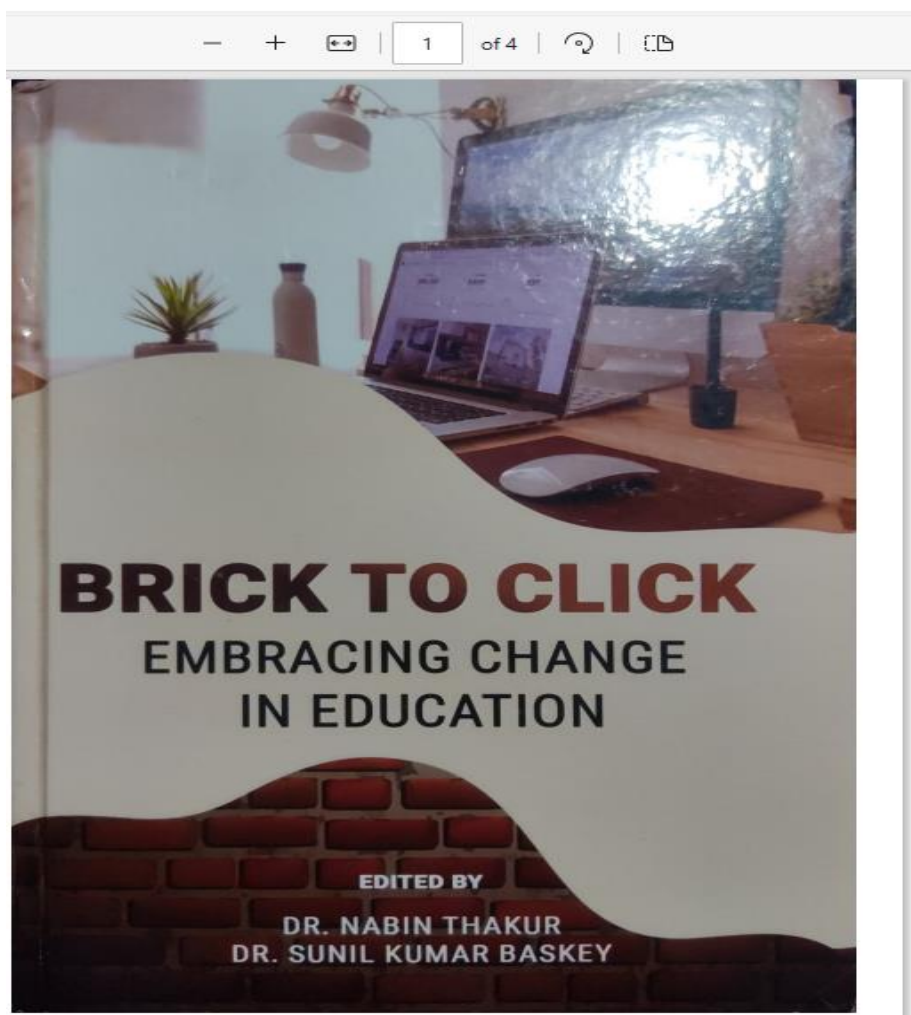
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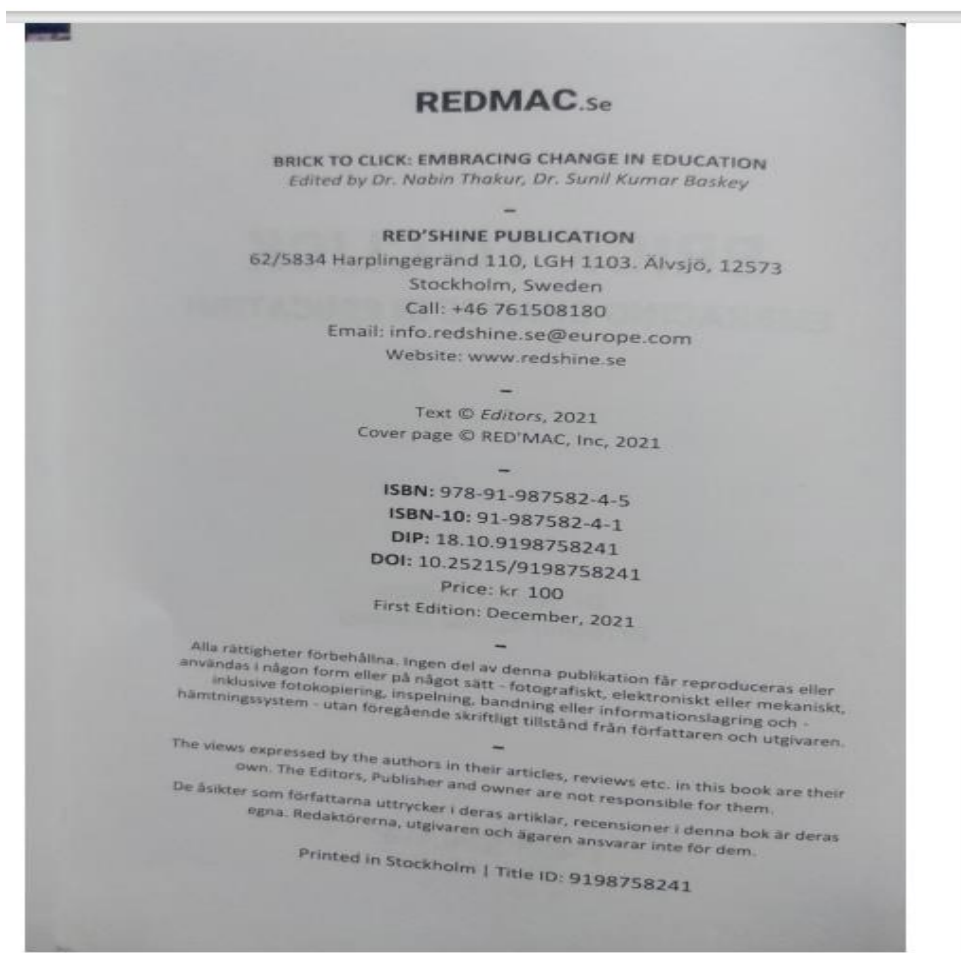
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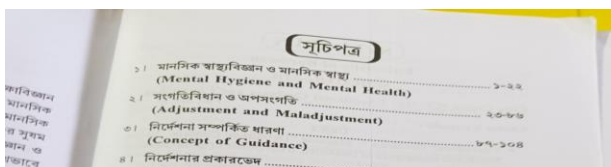
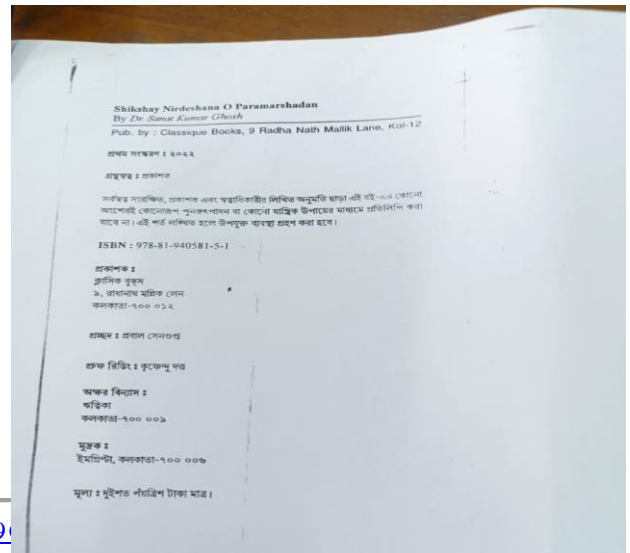
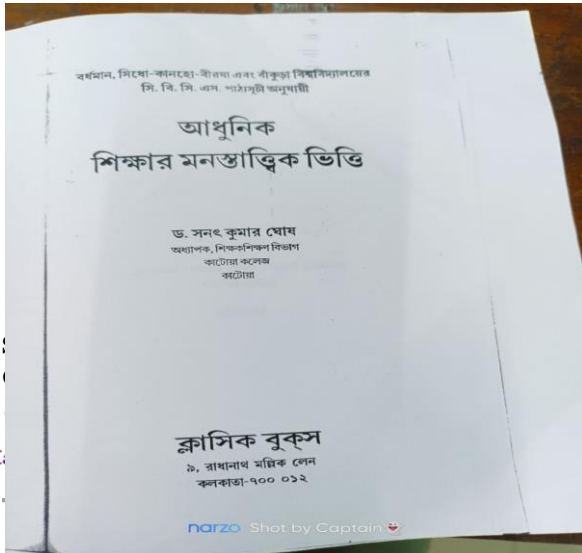
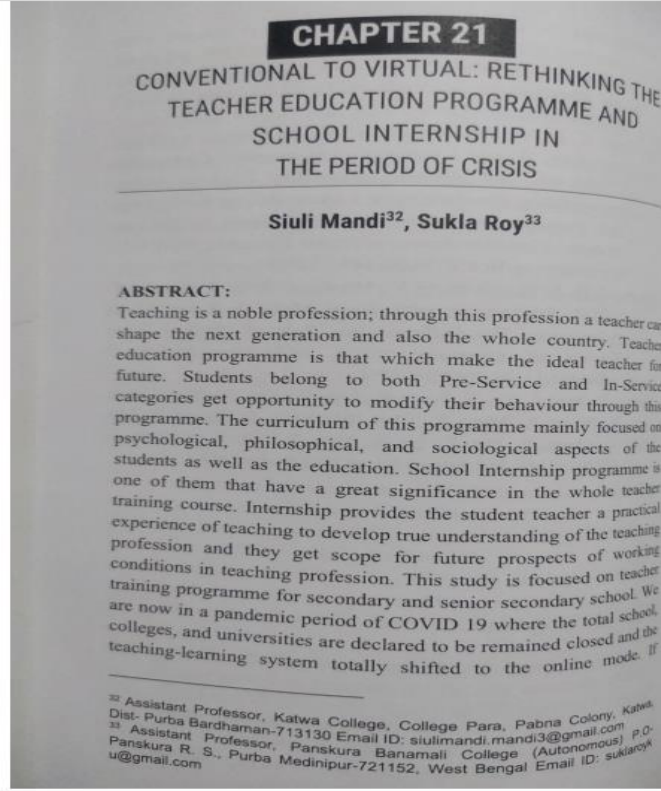
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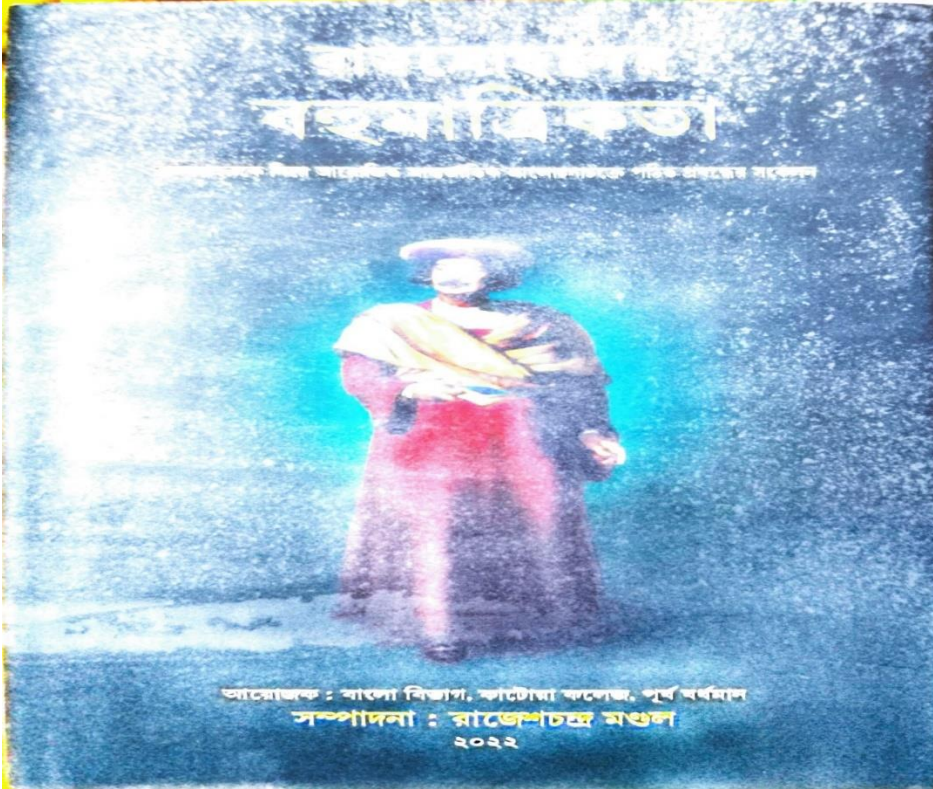
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Compilation of articles written on various aspects of Rammohan  
Edited by Dr. Rajesh Chandra Mandal

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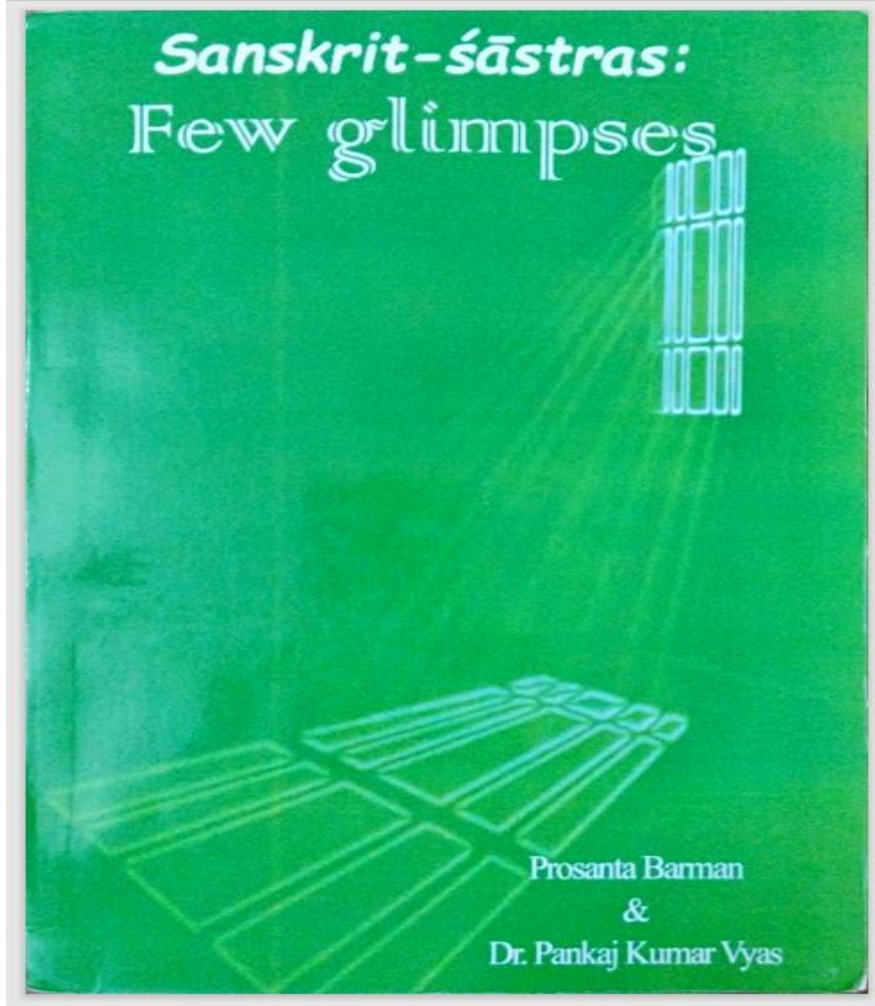
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**VEDA & BRĀHMAṆAS:  
Music is a Magical Medicine for Curing Diseases**  
*Dr. Rita Bhowmick\**  
*Prosanta Barman\**

The performance of music is considered to be curing power of diseases. Music is significant from the point of view of magico religious medicine. Music is considered to be a way of curing diseases in the vedic and later vedic literature of India. Music is also considered by many people of the different parts of the world to have curative values. "In various magico religious rites for curing diseases music is often used for the curative values for the curative significance of music in general." (Sir, Bartles, Die Medicine, p.178ff: Burzon, La Medicine). Evil beings are supposed to be causes of diseases. Music is believed to be a very powerful apotropaic means. It can remove the evil spirits and thereby cure maladies. A malady is considered to be caused by some evil spirits. Among the Chinese people of Jew times, dances and songs used to be executed by a troop of performers

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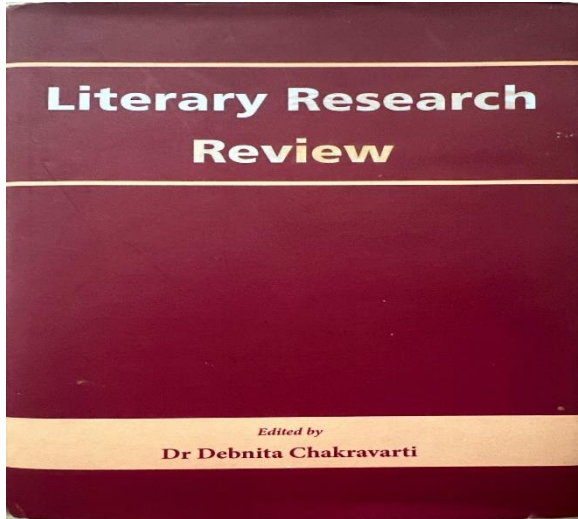
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## Indrani Ray



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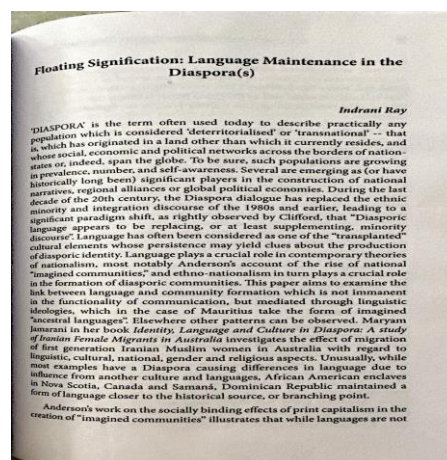
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### Floating Signification: Language Maintenance in the Diaspora(s)

Indrani Ray

"DIASPORA" is the term often used today to describe practically any population which is considered 'deterritorialized' or 'transnational' -- that is, which has originated in a land other than which it currently resides, and whose social, economic and political networks across the borders of nation-states or, indeed, span the globe. To be sure, such populations are growing in prevalence, number, and self-awareness. Several are emerging as (or have historically long been) significant players in the construction of national narratives, regional alliances or global political economies. During the last decade of the 20th century, the Diaspora dialogue has replaced the ethnic minority and integration discourse of the 1980s and earlier, leading to a significant paradigm shift, as rightly observed by Clifford, that "Diasporic language appears to be replacing, or at least supplementing, minority discourse." Language has often been considered as one of the "transplanted" cultural elements whose persistence may yield clues about the production of diasporic identity. Language plays a crucial role in contemporary theories of nationalism, most notably Anderson's account of the rise of national "imagined communities," and ethno-nationalism in turn plays a crucial role in the formation of diasporic communities. This paper aims to examine the link between language and community formation which is not insouciant in the functionality of communication, but mediated through linguistic ideologies, which in the case of Mauritius take the form of imagined "ancestral languages." Elsewhere other patterns can be observed. Maryam Binnani in her book *Identity, Language and Culture in Diaspora: A Study of Iranian Female Migrants in Australia* investigates the effect of migration of first generation Iranian Muslim women in Australia with regard to linguistic, cultural, national, gender and religious aspects. Unusually, while most examples have a Diaspora causing differences in language due to influence from another culture and languages, African American enclaves in Nova Scotia, Canada and Samaná, Dominican Republic maintained a form of language closer to the historical source, or branching point.

Anderson's work on the socially binding effects of print capitalism in the creation of "imagined communities," illustrates that while languages are not

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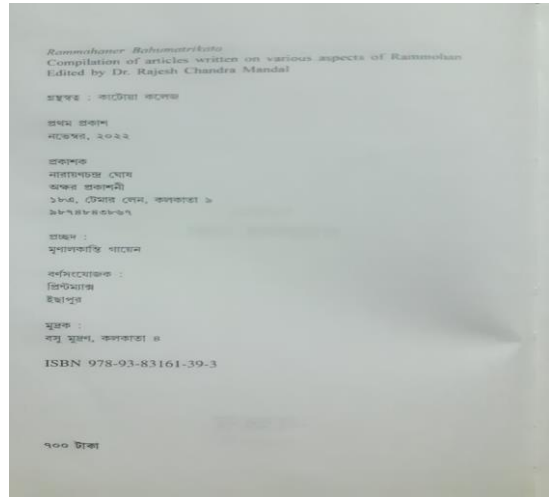
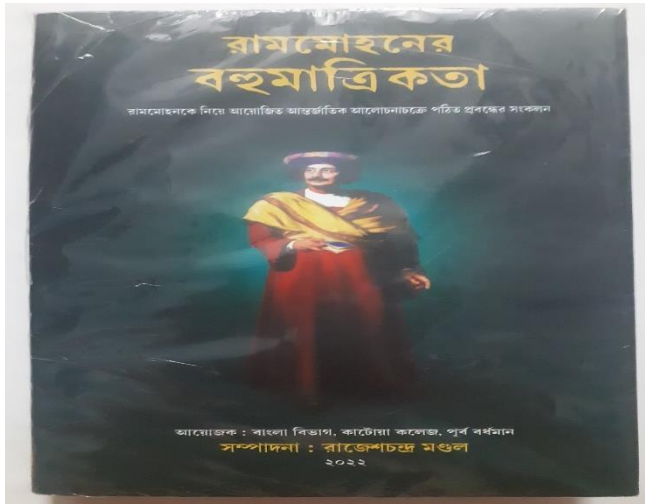
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| রায় রামমোহন রায় ও সামাজিক সার | ১৮১ | শ্রী বসু মণ্ডল | ১৮১ |
| রায় রামমোহন রায় ও সামাজিক সার | ১৮২ | শ্রী বসু মণ্ডল | ১৮২ |
| রায় রামমোহন রায় ও সামাজিক সার | ১৮৩ | শ্রী বসু মণ্ডল | ১৮৩ |
| রায় রামমোহন রায় ও সামাজিক সার | ১৮৪ | শ্রী বসু মণ্ডল | ১৮৪ |
| রায় রামমোহন রায় ও সামাজিক সার | ১৮৫ | শ্রী বসু মণ্ডল | ১৮৫ |
| রায় রামমোহন রায় ও সামাজিক সার | ১৮৬ | শ্রী বসু মণ্ডল | ১৮৬ |
| রায় রামমোহন রায় ও সামাজিক সার | ১৮৭ | শ্রী বসু মণ্ডল | ১৮৭ |
| রায় রামমোহন রায় ও সামাজিক সার | ১৮৮ | শ্রী বসু মণ্ডল | ১৮৮ |
| রায় রামমোহন রায় ও সামাজিক সার | ১৮৯ | শ্রী বসু মণ্ডল | ১৮৯ |
| রায় রামমোহন রায় ও সামাজিক সার | ১৯০ | শ্রী বসু মণ্ডল | ১৯০ |

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Coordinator  
IQAC  
Katwa College

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Principal  
Katwa College



# KATWA COLLEGE

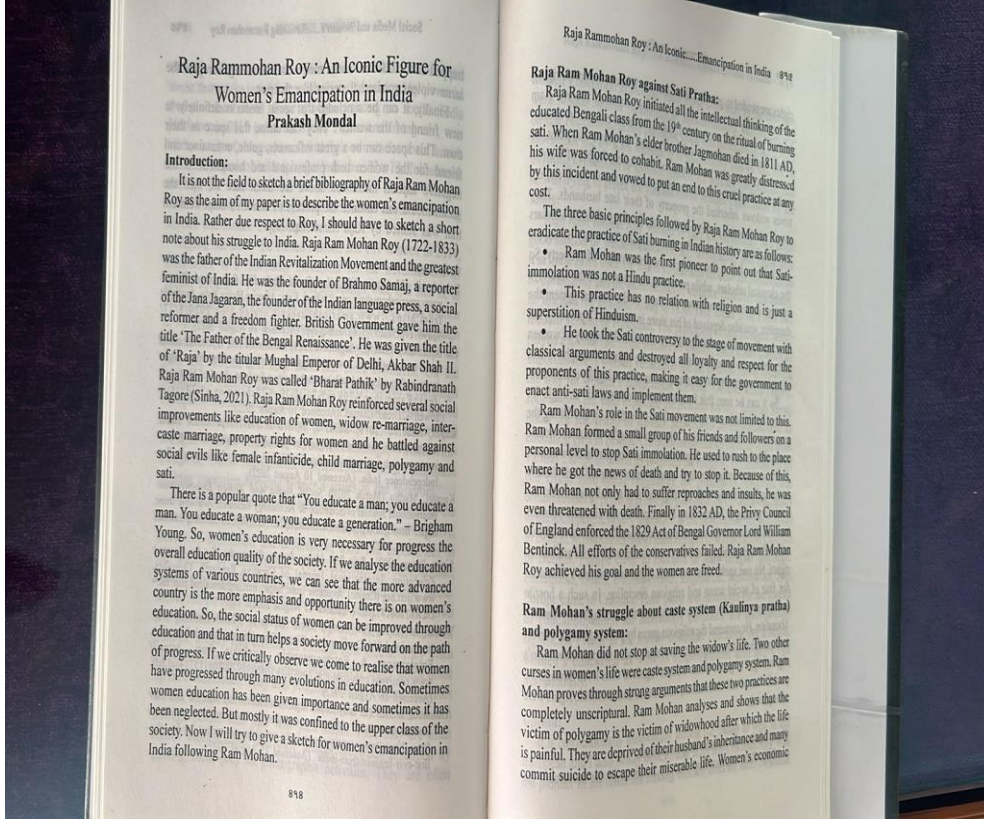
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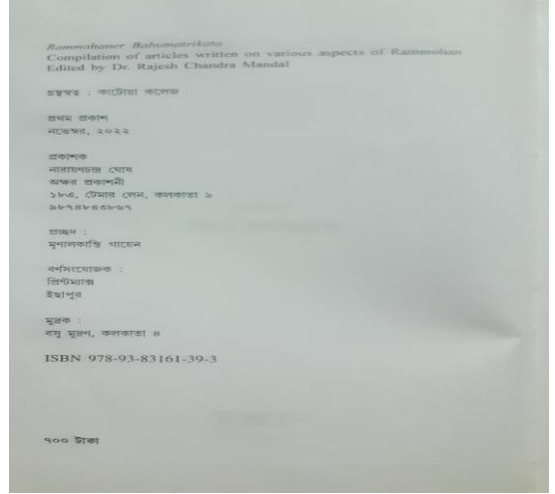
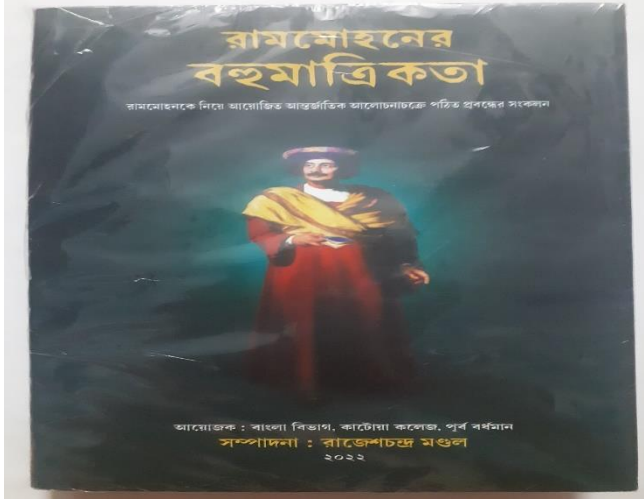
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## Dr. Anup Polley



**সূচিপত্র**

|   |  |   |
|---|--|---|
| নাট্যকার নারায়ণ গঙ্গোপাধ্যায় : প্রসঙ্গ 'রামমোহন' নাটক<br>ঊনিশ শতকে সমাধিবাদী সংস্কার আন্দোলনের পৃথিবীকৃত<br>রাজা রামমোহন রায় : আবির্ভাব ও অবদান<br>রামমোহনের যুক্তিচিন্তা : কেমব্রিজ বনাম রিফর্মেশন যন্ত্র<br>রামমোহন এক 'অনন্য' ব্যক্তিত্ব<br>ভারতের পাশ্চাত্য শিক্ষার প্রসার ও বাংলা রামমোহন রায়<br>রামমোহনের চিন্তাধারায় দেশীয় ও ইউরোপীয় পণ্ডিতদের<br>প্রভাব— একটি পর্যালোচনা<br>ভারতবর্ষে সংবাদপত্রের আধীনভার প্রথম কাছাড়ী<br>রাজা রামমোহন রায় : একটি মিলিত-নিরীক্ষণ<br>নারীস্বাধীন দৃষ্টিকে নারীর মুক্তি : ঐতিহাসিক রাজা<br>রামমোহন রায়<br>হিন্দু নারীদের ঐতিহাসিক অধিকার রক্ষার<br>রাজা রামমোহন রায়ের অবদান এবং আধুনিক যুগে<br>এর প্রাসঙ্গিকতা<br>রামমোহনের পঙ্গু জ্ঞান<br>সাময়িকপত্র সম্পাদনায় রামমোহন<br>প্রাচ্য ও পাশ্চাত্যের শৈলীতে বাংলায় রামমোহন<br>রায়ের বহুবিধতা : লক্ষ্যসমূহ ও উদ্দেশ্য-উপলব্ধি<br>রামমোহন রায়ের জন্মস্থান ও অন্য রামমোহন<br>ব্যাকরণ পাঠ : রামমোহন রায়ের 'দ্বৈতীয় জ্ঞান ব্যাকরণ'<br>অন্য দৃষ্টিকে রামমোহন<br>রাজা রামমোহন রায়ের প্রসঙ্গবোধী<br>আধুনিকতার রূপসংস্কার রাজা রামমোহন রায়<br>নারী জ্ঞানায় রামমোহন<br>ঊনিশ শতকের পরিপ্রেক্ষিতে রামমোহন রায়<br>ও আধুনিকতা<br>ঔপনিবেশিক কাব্যায় অথবা বাণিজ্য, কলোনিয়ালিজম<br>ও নীল চাষ : প্রসঙ্গ রাজা রামমোহন<br>বাংলা গানের পথপ্রদর্শক রামমোহন রায় : কিছু তথ্য | অনির্বাণ মাঝা<br>অনুপ পল্লী<br>অপালা মলিক<br>অভিজিৎ সিংহ<br>অন্তহাস শেঠ<br>আবু তৈয়ব সেখ<br>আমিনুর হোসেন কারিকর<br>আসমা পারভীন খাতুন<br>রৌশিক শোখ<br>কোয়েল চক্রবর্তী<br>গাণী চট্টোপাধ্যায়<br>গোপাল সিংহ<br>গৌতম নন্দী<br>জয়ন্ত বিশ্বাস<br>জয়ন্ত জট্টাচার্য<br>জ্যোতির্ময় রায়<br>তুহিনা বেগম<br>তৃপ্তি দাস<br>দীননাথ মণ্ডল<br>দেবানন্দ সরকার<br>নির্মলেন্দু সরকার | ১৭<br>২৯<br>৩৯<br>৪৩<br>৪৯<br>৫৫<br>৬১<br>৬৫<br>৭২<br>৭৯<br>৮৬<br>৯১<br>১০০<br>১০৩<br>১১৫<br>১১৮<br>১২৪<br>১৩১<br>১৩৯<br>১৪৮<br>১৫৯ |
|---|--|---|

ঊনিশ শতকে সমাধিবাদী সংস্কার আন্দোলনের পৃথিবীকৃত  
রাজা রামমোহন রায় : আবির্ভাব ও অবদান  
অনুপ পল্লী

ঊনিশ শতকের সূচনাকাল থেকেই বাংলা তথা ভারতের জাতীয় জীবনে ইংরেজি শিক্ষা ও পাশ্চাত্য আন্দোলনের প্রভাবে এক উদার মানবতাবাদী চিন্তা-চেতনার উন্মেষ লক্ষ্য করা যায়। জাতীয়ত্ব কৃষ্ণা ও কায়েমি 'বাংলায় কোরআনে যার সাক্ষর না হতো সে বিলাত নাজানি সমাজ বৈজ্ঞানিক যুক্তিবাদ ও সার্বিকভাবে দেশ ও দেশের কল্যাণ তিষ্ঠায় অশ্বপুত্র হয়ে এগিয়ে আসতে থাকে।

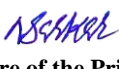
যার এই প্রেক্ষিতে আগের বিশারী রূপে আবির্ভূত হন রাজা রামমোহন রায়। যার বহুবিধিক পরিচয়না ও কর্মবিহীন হলে দিয়ে বাংলা তথা ভারতের জাতীয় জীবনে নতুন যুগধর্মের পুঙ্খল ঘটাতে পেরা যায়।

রামমোহন রায় সময়ের বিবর্তনে মানসিক অধিকার প্রতিষ্ঠার জয়োজয়ীভা অমুভব করেন এবং 'হিবলকো' দুঃপ্রতিষ্ঠা থাকেন। যার পুরাতন সমাজ পরিবর্তনে লক্ষ্যে তিনি মামলায়ালী সংস্কার আন্দোলনের এক জীবন ব্যয় করে দেন। যার ফলে দেশের জাতীয়ত্ব কৃষ্ণায় মানুষের চেতনায় আঘাত হনতে সক্ষম হন। অজ্ঞায়তন সমাজের নিম্না জন্মের সূচনা হয়।

বর্তমান গবেষণাপত্রটি ইতিহাসের আলোকে রাজা রামমোহন রায়ের বহুবিধিক সংস্কার আন্দোলনের কিছু বিশেষ কর্মসূচি ও তার সামাজিক প্রভাব নিয়ে দেশের এক দিনের প্রয়াস।

ঊনিশ শতকে ব্রিটিশ ঔপনিবেশিক শাসন, ভারতে শোষণ-নিরীভনের সমার্থক হয়ে উঠলেও এই সময় ব্রিটিশ বাণিজ্য তথা সাম্রাজ্যশাসনের কল্যাণের ফলে ভারতবাসীরা জাতীয়ত্ব, কেমব্রিজ ও সাংস্কৃতিক জীবনে অমুভব পরিবর্তন পল্লিকিতে হয়। ভারতের জাতীয় জীবনে এক সূত্রমালী যুগধর্মের পুঙ্খল ঘটাতে পেরা যায়। শাসন শ্রেণীর তৎপরতার দ্বারা ভারতে ঐক্যবদ্ধ রাজনৈতিক কাঠামো প্রতিষ্ঠিত হয় এবং দীর্ঘকাল পরে এক নতুন ধরনের রাজনৈতিক স্থিতিস্থাপন ঘটে। সার্বভারতীয় থেকে সাম্রাজ্যস্বপ্ন একই ধরনের জ্ঞানসম্মিত পরিপ্রেক্ষিতে নিদান এবং কেমব্রিজ ও মামলায়ালী সংস্কার উন্নতির দ্বারা বিভিন্ন জাতীয়ত্বী ও বর্তমান সংস্কৃতির জাতীয়ত্বীয় মনো মানসিক উদার ও সংস্কৃতিতে গড়ে ওঠার পথ সূত্রম হয়। দুঃপ্রতিষ্ঠা প্রচার ও প্রশাসনিক সুবিধার জন্য ভারতে ব্রিটিশ কোম্পানি কর্তৃক ইংরেজি শিক্ষা রচনাধর্মের পরিচয়না পৃথীক হলেও ইংরেজি শিক্ষা বিভাগের ফলে ভারতে জাতীয়ত্বীয় চেতনার উন্মেষ ঘটাতে পেরা যায়। ভারতবাসী সাম্রাজ্যের সার্বিকতা, মনন, রাজনীতি, অর্থনীতি ও বিলাতের সঙ্গে পরিচিত হওয়ার সূত্রমাল পাঠ করে। ফলে

  
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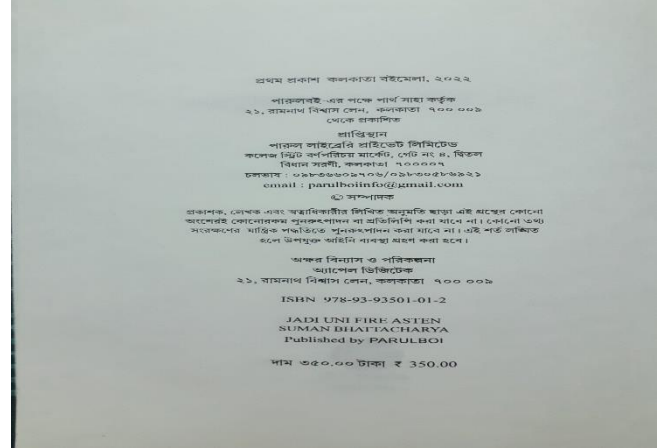
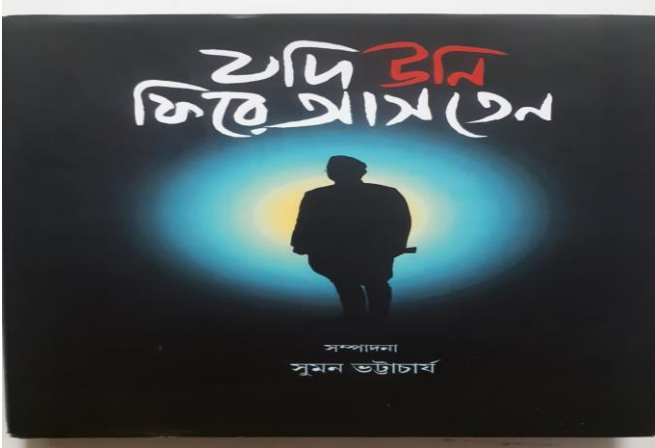
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## Dr. Anup Polley



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|--|----|
| সূচি   |    |
| "দ্য গ্রেটেস্ট এনিমি অব দ্য ব্রিটিশ এম্পায়ার"             | ১৫ |
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Edited by Dr. Rajesh Chandra Mandal

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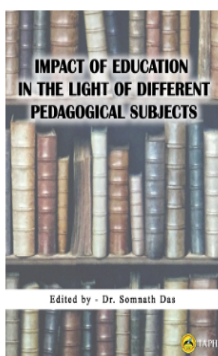
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Impact of Education in the Light of Different Pedagogical Subjects

Edited by:

Dr. Somnath Das



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### A Study on Rabindranath Tagore Sahaj Path' in the light of Child psychology

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**Prof. (Dr.) Swami Tattvasarananda**

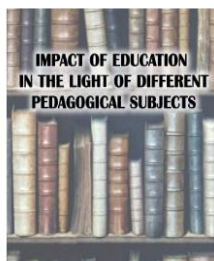
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**Keywords:** Primer, Assimilation, Accommodation, Cathexis.

#### Abstract:

Modern Education has incorporated several theories and concepts of Learning – a learning approach is a life-long process that can be developed within a person by his personal experiences and interaction with the present. On the other hand, theories of child psychology are nothing but the theories of Learning. So, presenting the suitable subjects in a gradually accepted procedure can easily reach the learner's perception. But it should be necessary to determine that imposed ideas and introspection cannot be tied together. Imposition of thoughts, values, and ideas can obstruct the process of self-actualization. For that reason, Tagore consciously denied presenting any kind of moral exudation. Henceforth, the journey of —Sahaj Pathl has begun.



Edited by - Dr. Somnath Das



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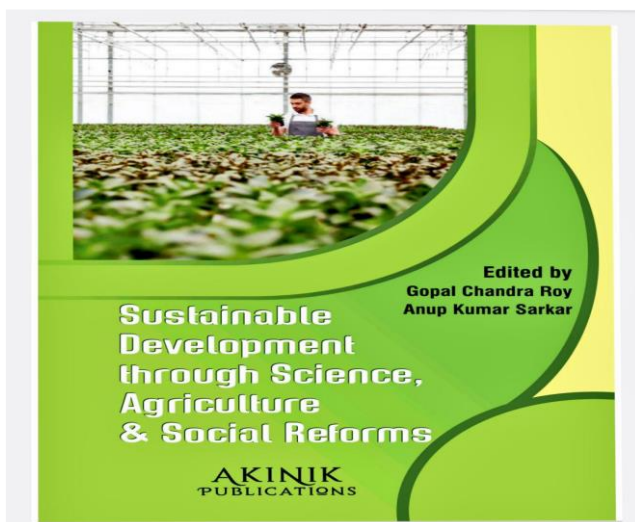
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Roy and Sarkar, 2023 (Eds)

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### Chapter - 5

#### Importance of Probiotics in Sustainable Development of Aquaculture

Koushik Sarkar\*

#### Abstract

As the population of the world has increased, the demand for fish and fish products has increased. To meet this growing demand for fish and fish products, aquaculture practices have been expanded, intensified, and diversified. This has resulted in increased environmental and aquatic animal stress, finally to disease outbreaks, reduction in production, and threat to the sustainability of aquaculture. To control diseases, generally, antibiotics and chemical compounds are used indiscriminately. Indiscriminate use of these compounds caused many complications and their danger could affect human health indirectly. For this reason, there is a growing need to find alternatives treatment for disease control. The use of probiotics is increasingly being recognized as an alternative to antibiotic and chemical treatment for disease control. Probiotics also benefit the fish by promoting growth, improving immune response, and improving the water quality of the rearing environment.

Keywords: aquaculture, disease, environment, population, probiotics, sustainability

#### Introduction

Aquaculture is the fastest-growing and most promising food-producing agricultural sector to contribute to nutritional security for the growing population. With the ever-expanding world population, the demand for fish and fish products has increased. To meet this growing demand for fish and fish products, aquaculture practices have been expanded, intensified, and diversified. The expansion, intensification, and diversification of cultural practices are leading to high stocking densities. These aquaculture practices have given rise to stressful conditions for the aquatic animals and also deteriorate water quality parameters<sup>[1]</sup>. These conditions cause heavy parasitic infection, and disease outbreaks and ultimately cause economic loss

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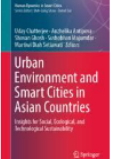
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Chengying Yang, Mingming Li and Dianyi Zhou

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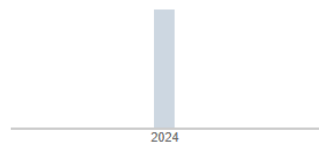
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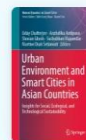
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## Exploring the Transformation of Agrarian Villages into Global Cultural Urban Centres Through GIS and Reaffirmation Method: An Enquiry on ISKCON, Mayapur of West Bengal (India)

Chapter | First Online: 26 April 2023  
pp 303–345 | Cite this chapter



Urban Environment and Smart Cities in Asian Countries

Tanmoy Basu, Biraj Kanti Mondal & Mainak Ghosh

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### Abstract

The current study aims to explore the transformation of agrarian villages into a global cultural urban centre through Geographic Information System and the reaffirmation method focusing on the perception study. The present study has been done on Mayapur and surrounding villages, the headquarter of the International Society of Krishna Consciousness (ISKCON) in West Bengal, India by selecting ninety respondents of various occupational categories from two villages and one Census town. The outcome was reaffirmed by the primary data, collected through the primary survey by choosing simple and purposive random sampling methods. The tourism-oriented activities of ISKCON have transformed the focus of the local economy from an agrarian type to a global cultural hub and henceforth, the local people percept and retort variously. Moreover, it reveals from the perception study that the inhabitants are directly or indirectly involved with the ISKCON for

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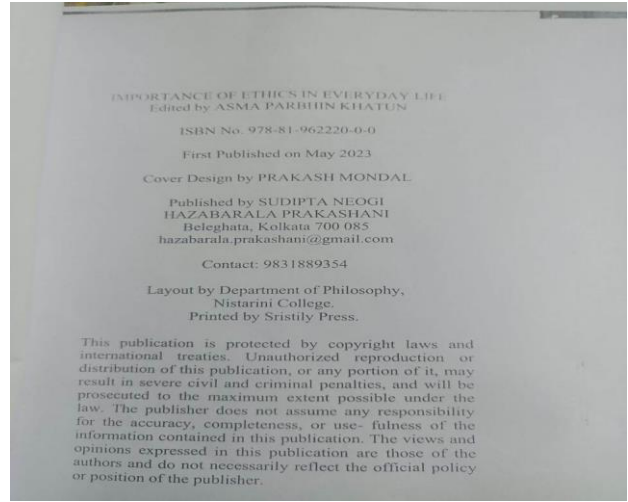
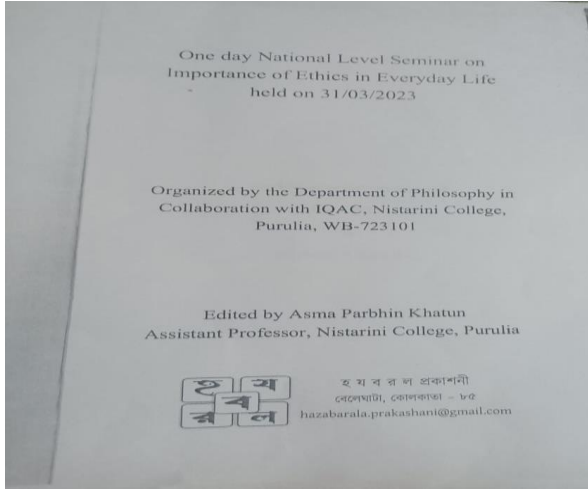
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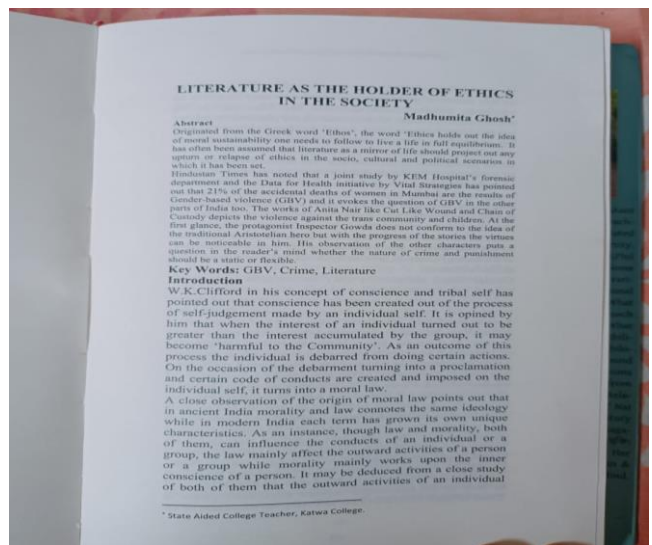
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## Geospatial Assessment of Fluvial Dynamics and Associated Flood Vulnerability in the Bhagirathi–Hugli Sub–basin in West Bengal, India

Chapter | First Online: 15 February 2023  
pp 491–527 | [Cite this chapter](#)



Floods in the Ganga–Brahmaputra–Meghna Delta

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### Abstract

The present study inquires about the dynamicity of the river processes and associated flood vulnerabilities of the Bhagirathi–Hugli River, particularly in the upper catchment area of the river. The geospatial techniques for analyzing the meandering, sinuosity, and other geometric features of the main channel of the Bhagirathi–Hugli River and the morphometric description of the sub–basin accentuate the dynamicity of fluvial processes. The image processing techniques have been employed to measure normalized difference vegetation index (NDVI), modified normalized difference water index (MNDWI), normalized difference built–up index (NDBI), Z–score (standard scores of annual rainfall), and rainfall erosivity index and analyze them as the major factors of flood vulnerability using the geospatial platform. A composite flood vulnerability index has been formulated to identify the potential flood risk zones in the study districts. The rainfall data of 2000 and 2015 of the study area have been collected to analyze the standardized rainfall. The maps of

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## Assessing the Impact of COVID-19 on Urban Socio-economic Vulnerability and Wellbeing for Integrated Planning: A Quantitative Enquiry in the Katwa Municipality, West Bengal

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### Abstract

The present study focuses on the quantitative investigation of economic vulnerability and assesses the perception survey carried out among 75 residents of Katwa Municipality, an up-growing urban area in Purba Barddhaman District, West Bengal. To estimate the socio-economic vulnerability during the lockdown, standardised factor scores have been calculated in the analysis of principal components and GIS-based mapping has been employed also. Among the total working population of the surveyed household, about 20% have changed their occupation, wages have been reduced by 35 and 35% have lost their occupation during the lockdown period. The highly socio-economic vulnerability has been observed in the wards where households and population are also high. The regression coefficient shows that the increasing trend of marginal other workers has the significantly ( $p < 0.1$ ) highest marginal effect on the socio-economic vulnerability. The Likert scale measuring perception indicated that the majority of the respondents agreed with their socio-economic vulnerabilities caused by lockdown during the pandemic situation. The significant outcome of the study indicates the initiation of diversified income generation

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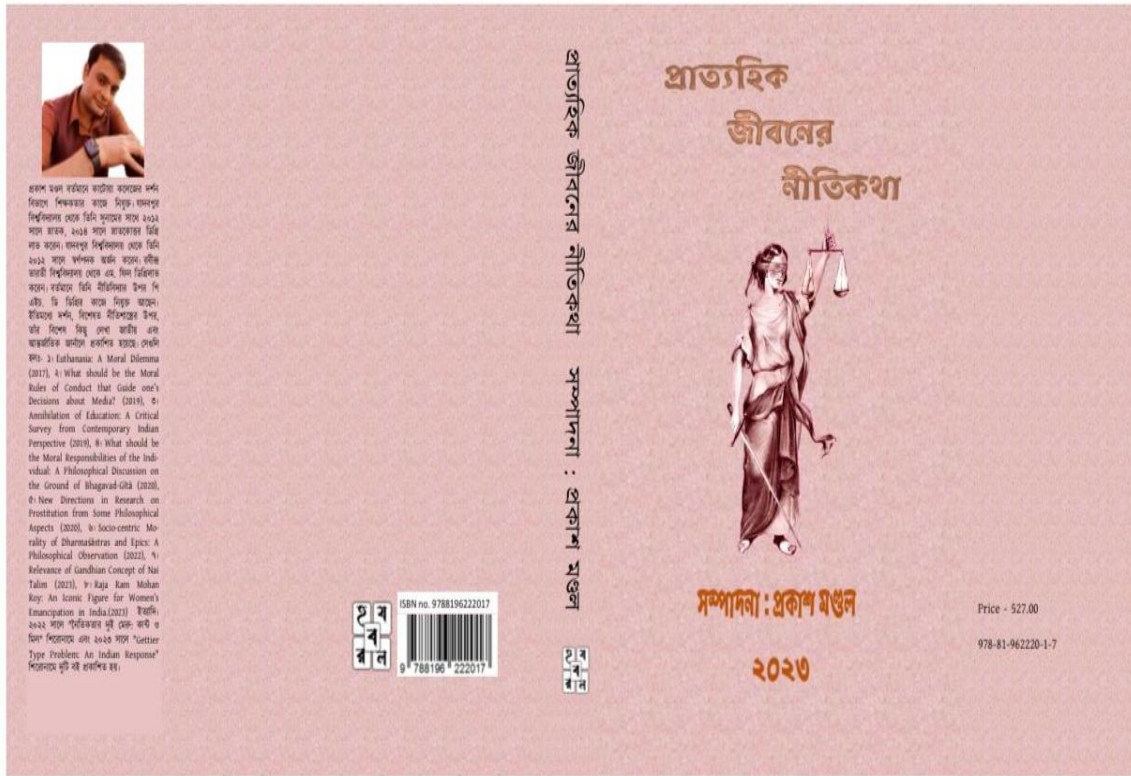
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## नैतिकता, मूल्यबोध ও সামাজিক অবক্ষয় : একটি নৈতিক পর্যালোচনা

প্রকাশ মণ্ডল\*

### সংক্ষিপ্তসার:

মানুষ সমাজবদ্ধ জীব। সমাজে বসবাস করা মানুষের সহজাত প্রবৃত্তি। সমাজ গঠিত হয় কয়েকটি নির্দিষ্ট নিয়মে। নিয়ম নৈতিক ও অনৈতিক ভেদে দুই প্রকার। নৈতিকতার সঙ্গে সম্পর্কযুক্ত বিষয় নিয়ে আলোচনা করে নীতিবিদ্যা। কোনো সমাজই নৈতিকভাবে কোনটি গ্রহণযোগ্য এবং কোনটি নয় - তার নৈতিক আচরণবিধি ছাড়া টিকে থাকতে পারে না। যেখানে আইনের মারপ্যাঁচ পৌঁছায় না সেখানে এটি আরও গুরুত্বপূর্ণ। উদাহরণস্বরূপ, বয়স্ক পিতামাতার যত্ন নেওয়া। জীবমাত্রই সুখ কামনা করে, মানুষও তার ব্যতিক্রম নয়। মানুষের সুখ কামনা করার অবধি নেই। নিজের সুখ কামনা করার মধ্যে অনৈতিক কিছু নেই, তবে সুখ কামনার পদ্ধতি বা উদ্দেশ্য অবশ্যই নৈতিক হওয়া কাম্য। মানুষের জীবন বোধের সঙ্গে নৈতিকতার একটি অবিচ্ছেদ্য ও গুরুত্বপূর্ণ সম্পর্ক রয়েছে কারণ মানুষ প্রাণীকুলের সদস্য হলেও সে পশু নয়। তাই মানুষের ভালো-মন্দ, ন্যায়-অন্যায়, উচিত-অনুচিত বিচার করার শক্তি আছে এবং মানুষ এই ধারণাগুলি নিয়ে মনোযোগীও। কিন্তু বর্তমান পরিস্থিতির দিকে তাকালেই খুব সহজে বোঝা যাবে মানুষ ক্রমশ তার নৈতিকতা ও মূল্যবোধ হারিয়ে ফেলছে। একবিংশ শতাব্দীতে এসে বিজ্ঞানের ক্রমবর্ধমান অগ্রগতি, মানুষের আকাশছোঁয়া লোভ-লালসা, কামনা-বাসনা মানুষকে আষ্টেপৃষ্ঠে বেঁধে রেখেছে। ফলত মানুষ দিন দিন হয়ে যাচ্ছে অমানবিক। পরিবার থেকে শুরু করে সমাজ, সর্বক্ষেত্রে লক্ষ্য করা যাচ্ছে অশান্তি, খুন, দাঙ্গা, রাহাজানির মতো অনৈতিক কার্যকলাপ। আর এই রকম সাম্প্রদায়িকতার বিষময়

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## Prakash Mondal

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**About the Book**

Raja Rammohan Roy (1772-1833) was architect of modern India. He started the era of enlightenment and liberal rational political ideology in India, as well as social transformation. The founding of the Asiatic Society in 1830 was Raja Rammohan Roy's biggest accomplishment. It is regarded as one of India's earliest movements for socio-religious reforms. In the nineteenth century, India made significant advancements in the social and religious spheres. The Indian Renaissance was initiated by Raja Rammohan Roy. Raja Rammohan Roy made the decision to change Hindu society's conservative opinion and tradition of India. He was against all forms of prejudice and had better social system. He founded Atmiya Sabha which was transformed into Brahmo Samaj by Debendro Choudhury. Science and social change, Western education was introduced by Raja Rammohan Roy. Raja Rammohan Roy's efforts to abolish Sati practice have helped the world more properly. He adopted synthesis approach for integrating India with western world. The contribution of Raja Rammohan Roy to modern India also merits special mention. Anti-caste struggle and politics are followed after several legislative and policy initiatives were taken for empowerment of women. He spearheaded India's educational modernization and change and waged a crusade against superstition. He helped women escape a multitude of social ills, such as Sati, polygamy, child marriage and the degradation of women. He vigorously advocated for widow remarriage and the advancement of women's rights. Raja Rammohan Roy was the first feminist leader in India as feminism in India started with social reform movement. He was the first to introduce the social reform movement in methodical and scientific way. His contributions to women's rights, education, and social transformation in India and other parts of the world are still highly significant today. The essence of Roy's social vision and the enduring relevancy of his ideas contribute to his significance in modern Indian history. The present volume comprises of 25 well written papers that elucidate Raja Rammohan Roy's life, ideas, contributions towards transformation and nation building as well as relevance in modern India. We anticipate that the volume will be very useful in comprehending Raja Rammohan Roy's accomplishments, as well as his significance in empowering women and transforming India.

**About the Editor**

Awadhesh Kumar Singh is presently Assistant Professor and Head, Department of Philosophy, New Alipur College, Kolkata, West Bengal. He is working as a teacher and researcher for last 15 years. He has more than one edited book and a few scholarly papers published in reputed journals. He is pursuing for the Doctoral Degree at the Department of Philosophy, Jadavpur University, West Bengal. The areas of interest are Western Ethics, Moral Philosophy, and Buddhist Philosophy.

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Chapter Fifteen

## **Raja Rammohan Roy as the Priesthood: Women's Emancipation through Feminist Thought**

Prakash Mondal

A few days ago, seventy-five years of independence of our dear country was completed. Along with the celebration of the country's independence, a demand for power as a citizen of the country also comes to the fore. In this context, not only the progress of patriarchal society, but also the question of women's rights is important. The movement for women's rights is not recently trend. The history of the Indian women's movement is long and varied. In this article I will try to explain the dynamic nature of the Indian women's movement. I will mention in detail in this article how the position of women was in Indian society regarding sati-dah custom, women's education, women's rights, even ancestral property and how it progressed. I will try to show here how the seeds of the mainstream of the recent Indian feminist movement were planted in the hearts of the so-called intellectuals of the society by the brave son of Bengal Raja Rammohan Roy (1772-1833) at the beginning of the nineteenth century through tireless work, risking his life? Now the question arises as to how much the women's movement is maintaining its identity or to what extent it is becoming associated with other mass movements. I think this requires a historical assessment of the Indian feminist movement. I will also try to draw a historical picture of the feminist movement in this text. The dynamics of the Indian women's movement is a little different from that of the West. To understand the character of the women's movement, its colonial background must be kept in mind. The Indian women's movement had its origins in social reform movements led by upper-caste educated men. Raja Rammohan Roy was one of the personalities who championed the entire movement through personal efforts. Without Raja Ram Mohan Roy, the social structure of India

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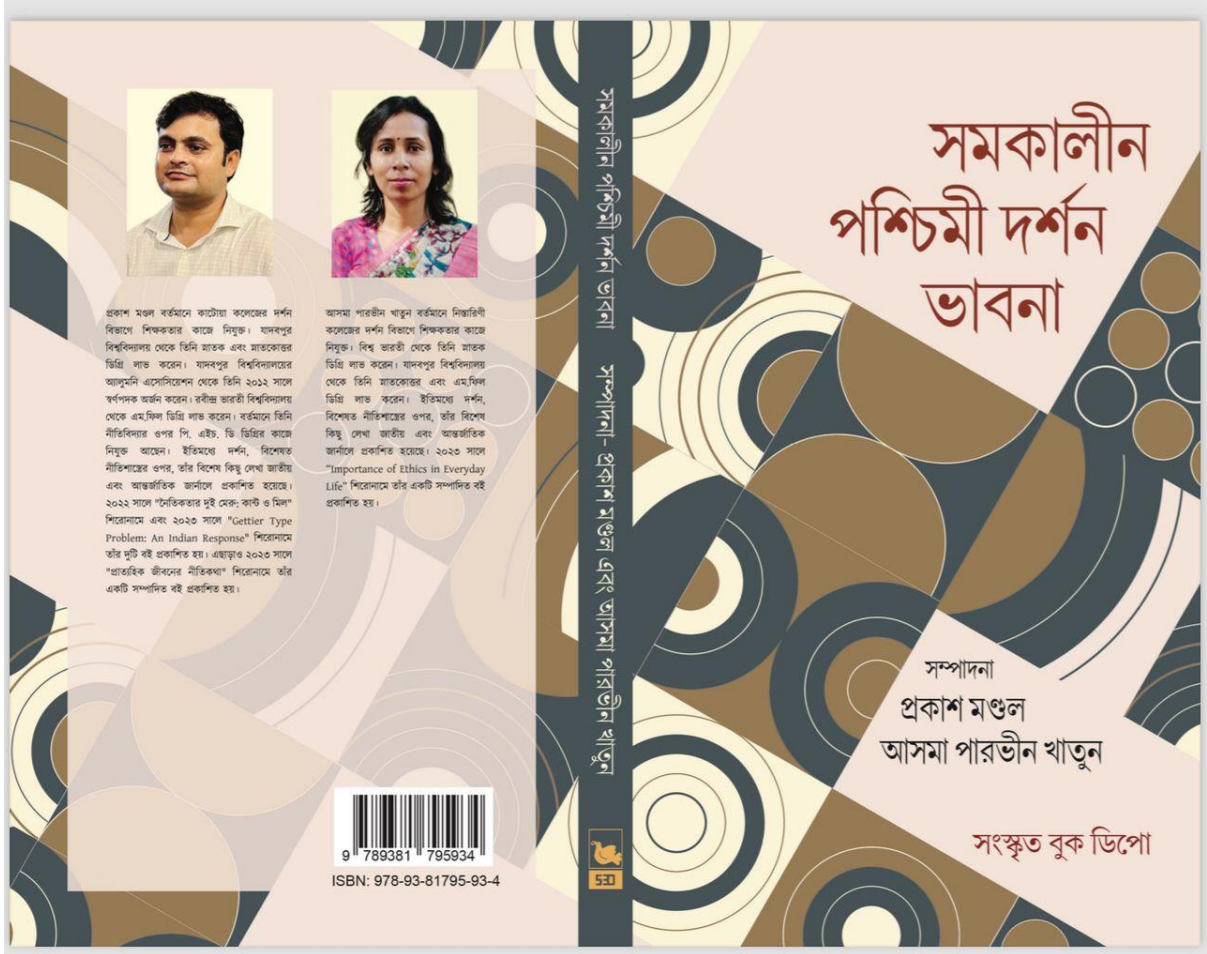
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আসমা পারভীন খাতুন\*

### শ্রেণীপট:

হেগেলীয় ভাববাদী চিন্তাধারার সাইক্লোন যখন ঊনবিংশ শতাব্দীর ইউরোপ, আমেরিকা তথা সমগ্র পৃথিবীকে গ্রাস করে বিংশ শতাব্দীতে প্রবেশ করেছে, তখন অধ্যাপক জর্জ এডওয়ার্ড মুর ভাববাদরূপী এই সাইক্লোনের বিরুদ্ধে প্রতিবাদ জানিয়ে সাধারণ বোধের ওপর ভিত্তি করে ভাববাদের বিপরীতে নব্য বাস্তববাদের প্রতিষ্ঠা করেছিলেন। বলাবাহুল্য, তিনি-ই প্রথম দার্শনিক যিনি উপলব্ধি করেছিলেন যে, দর্শন চর্চা হওয়া উচিত সাধারণ বোধের ওপর ভিত্তি করে, কেননা দর্শন শাস্ত্রের গুঢ় তত্ত্বকে সাধারণ মানুষের কাছে পৌঁছে দিতে হলে সাধারণ বোধের বিকল্প মেলা ভার। দার্শনিক মুর তাই দর্শন চর্চার শুরুতেই সাধারণ বোধের আলোচনা করেছেন এবং সাধারণ বোধের ওপর ভিত্তি করেই নব্য বাস্তববাদের প্রতিষ্ঠা করেছেন। বর্তমান নিবন্ধে আমরা অধ্যাপক জর্জ এডওয়ার্ড মুর-এর সাধারণ বোধ সম্পর্কে দৃষ্টিভঙ্গি এবং নব্য বাস্তববাদের মূল বক্তব্যকে বিস্তারিত আলোচনা করার চেষ্টা করবো।

### জীবনী ও কর্মক্ষেত্র:

জর্জ এডওয়ার্ড মুর (George Edward Moore) ১৮৭৩ সালের ৪ঠা নভেম্বর লন্ডনের আপার নরউড নামক একটি উপশহরে জন্মগ্রহণ

\*স্টেট এডেড কলেজ টিচার, দর্শন বিভাগ, কাটোয়া মহাবিদ্যালয়, পূর্ব বর্ধমান।

যোগাযোগ- [reveal1991@gmail.com](mailto:reveal1991@gmail.com)

\* সহকারী অধ্যাপিকা, দর্শন বিভাগ, নিস্তারিনী কলেজ, পুরুলিয়া। যোগাযোগ-

[asma.ju88@gmail.com](mailto:asma.ju88@gmail.com)

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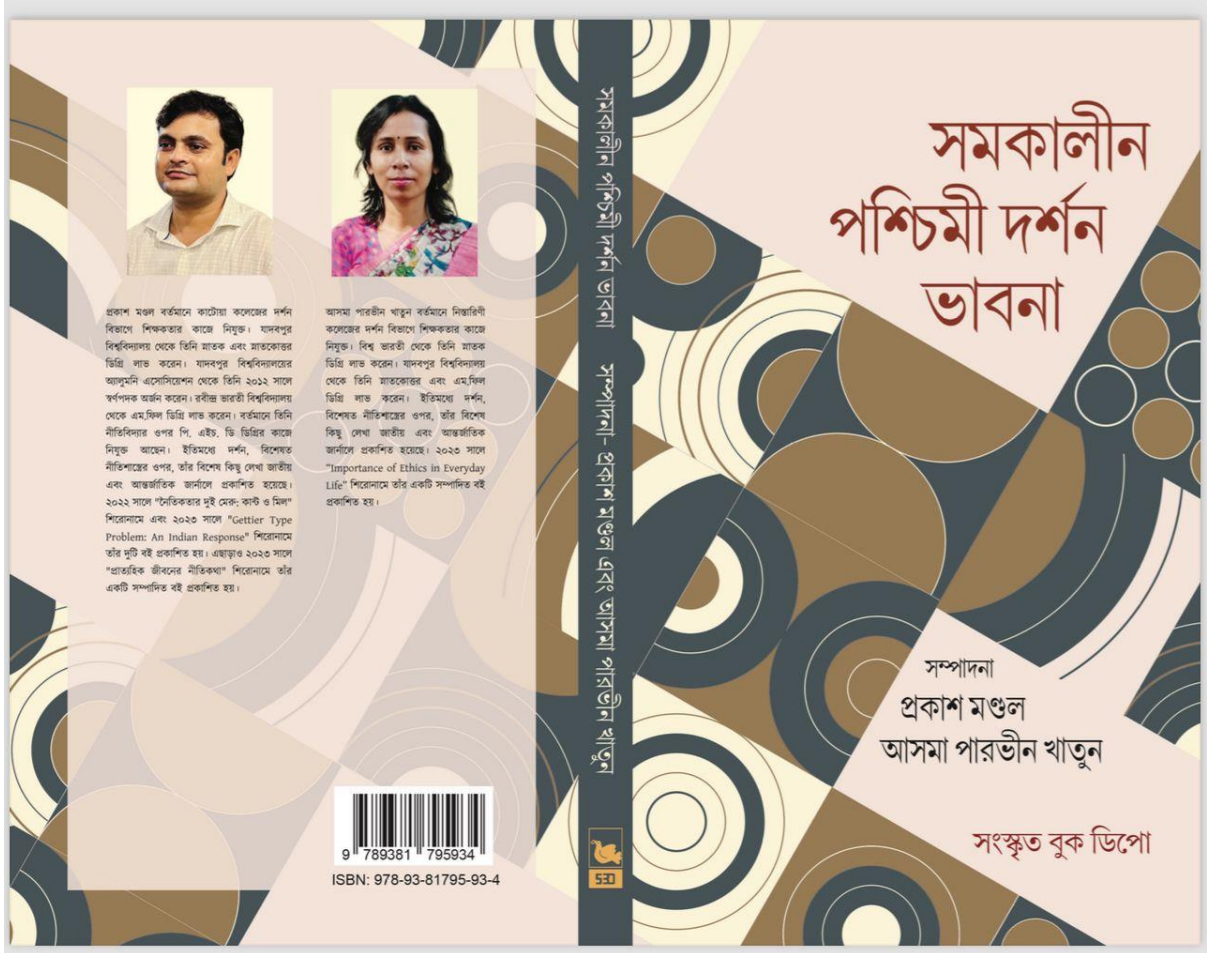
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## Prakash Mondal



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## ॥ सूची ॥

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| সাধারণ বোধের দর্শন : প্রসঙ্গ<br>জর্জ এডওয়ার্ড মুর                           | প্রকাশ মণ্ডল ও<br>আসমা পারভীন<br>খাতুন | ১-১১    |
| হেগেলীয় ভাববাদের উত্তরসূরী<br>ফ্রান্সিস হার্বার্ট ব্রাডলি                   | প্রকাশ মণ্ডল                           | ১১-২৩   |
| ব্রিটিশ বিশ্লেষণী দর্শনের উজ্জ্বল<br>নক্ষত্র অধ্যাপক গিলবার্ট রাইল           | প্রকাশ মণ্ডল                           | ২৪-৩৬   |
| যৌক্তিক প্রত্যক্ষবাদের পথিকৃৎ<br>স্যার অ্যালফ্রেড জুলস এয়ার                 | আসমা পারভীন<br>খাতুন                   | ৩৭-৪৭   |
| যুক্তিবিজ্ঞানের ইতিহাসে ফ্রেগের<br>বৈপ্লবিক অবদান : বিধেয়<br>যুক্তিবিজ্ঞান  | মৌমিতা দে                              | ৪৮-৭৩   |
| প্রসঙ্গ প্রয়োগবাদ   | লাবণী বন্দ্যোপাধ্যায়                  | ৭৪-৯০   |
| জ্যেয় বস্তুর অস্তিত্ব সংক্রান্ত<br>বাস্তববাদ ও ভাববাদের<br>তুলনামূলক আলোচনা | জামিউন্নেসা খাতুন                      | ৯১-১০৫  |
| ভাষা দর্শন : প্রসঙ্গ লুডউইগ<br>ভিটগেনস্টাইন                                  | তিথি চক্রবর্তী                         | ১০৬-১১৫ |

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| হাইডেগারের জগৎ সম্পৃক্ত<br>সত্তারূপে ডাজাইন : একটি<br>সমীক্ষা                             | রাজেন্দ্র নাথ<br>অধিকারী               | ১১৬-১২৬ |
| অভিজ্ঞতাবাদীদের প্রথম<br>মতান্ধতা (Dogma) : কোয়াইন                                       | প্রসেনজিৎ খাঁ                          | ১২৭-১৩৮ |
| অস্তিবাদী দর্শনে সত্তার ধারণা   | গৌরী ঘোষ                               | ১৩৯-১৫২ |
| জন ডিউই এবং তাঁর শিক্ষা<br>দর্শন  | অমিত গড়াই                             | ১৫৩-১৬৪ |
| কিয়ের্কেগার্ড এবং সার্ভের<br>দৃষ্টিভঙ্গিতে স্বাধীনতার ধারণা :<br>একটি তুলনামূলক বিশ্লেষণ | রোহিত রজক                              | ১৬৫-১৭৬ |
| প্রয়োগবাদী দর্শনের আলোকে<br>শিক্ষা   | ড. নন্দিনী ব্যানার্জী<br>ও জয়দেব দত্ত | ১৭৭-১৮৬ |

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## हेगेलीय भावबादेर उतुतरसूरी फ़ाग्लिस हार्वीट

ब्राडलि

प्रकाश मणुल\*

### प्रेक्ष्णपटः

भावबादेर ये चर्चा शुरु हयेछिल प्लेटोर लेखनीते, सेइ शिशुबृक्कटि महीरूह हये दाँडियेछिलो बार्कले, स्पिनोजा, लाइबनिज एबं कांटेर रचनाय। ताँरा भावबादके एमन एकरा तुरीय अवस्थाने नये गेछेन, येथान थेके दृश्यमान इन्द्रिय जगतेर दूरतु अपरिसीम। हेगेलइ प्रथम भावबादी दार्शनिक यिनि एइ दूरतुके कमिये आनते चेयेछेन केनना बस्तुबाद ओ भावबादेर सुदीर्घ विरोध हेगेलेर मतबादे निष्पत्तिर दिके अग्रसर हय। तिनि ताँर बस्तुगत भावबादे बस्तुबाद ओ भावबादेर समन्वय साधन करेन। प्रथम भावबादी दार्शनिक हिसेबे तिनि उच्चारण करेन, बस्तुजगत् परमसत्तारइ प्रकाश। ताँर मतबादके बस्तुगत भावबाद बला हय कारण जगतेर वास्तव सत्ताके तिनि अस्वीकार करेन नि। ताँर एइ समन्वित मतबाद दर्शनेर इतिहासे श्रेष्ठ भावबादी मतबाद हिसेबे गण्य हयेछे।

समसामयिक पाश्चात्य भावबाद प्रधानत हेगेलीय दर्शनजात। भावबादेर विभिन्न प्रकारेर स्रोत यतइ नतुन खाते प्रवाहित होक ना केन, हेगेलीय भावबादेर किछु निदर्शन परिलक्षित हयइ। इंगरेज दार्शनिक फ़ाग्लिस हार्वीट ब्राडलिओ एइ हेगेलीय प्रभाव थेके मुक्त छिलेन ना। ताँर बस्तुगत भावबाद आसले हेगेलीय भावबादेरइ परिमार्जित

\* स्टेट एडेड कलेज टिचार, दर्शन विभाग, काटोया महाविद्यालय, पुर्व बर्धमान।

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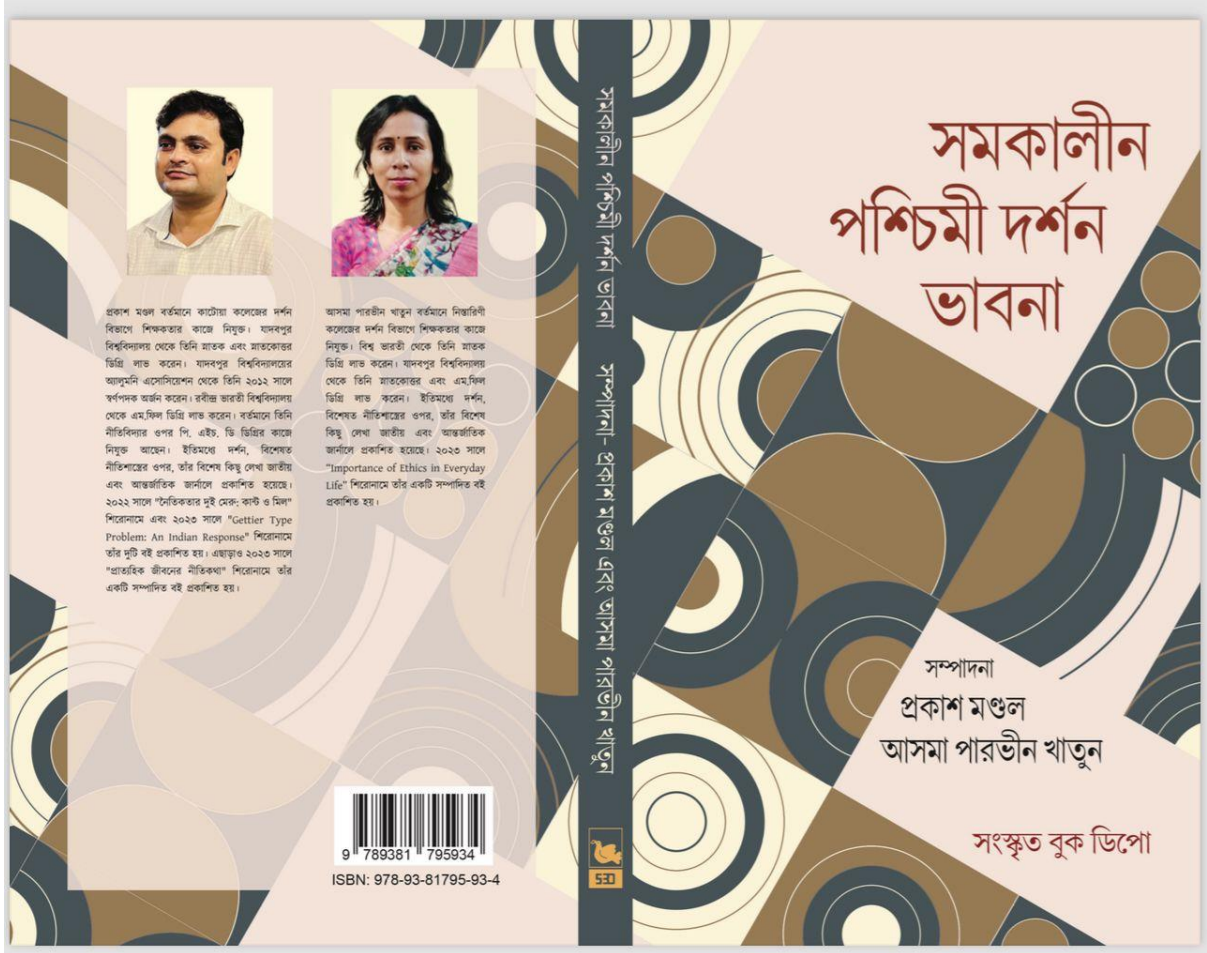
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## ॥ सूची ॥

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| সাধারণ বোধের দর্শন : প্রসঙ্গ<br>জর্জ এডওয়ার্ড মুর                           | প্রকাশ মণ্ডল ও<br>আসমা পারভীন<br>খাতুন | ১-১১    |
| হেগেলীয় ভাববাদের উত্তরসূরী<br>ফ্রান্সিস হার্বার্ট ব্রাডলি                   | প্রকাশ মণ্ডল                           | ১১-২৩   |
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| যৌক্তিক প্রত্যক্ষবাদের পথিকৃৎ<br>স্যার অ্যালফ্রেড জুলস এয়ার                 | আসমা পারভীন<br>খাতুন                   | ৩৭-৪৭   |
| যুক্তিবিজ্ঞানের ইতিহাসে ফ্রেগের<br>বৈপ্লবিক অবদান : বিধেয়<br>যুক্তিবিজ্ঞান  | মৌমিতা দে                              | ৪৮-৭৩   |
| প্রসঙ্গ প্রয়োগবাদ   | লাবণী বন্দ্যোপাধ্যায়                  | ৭৪-৯০   |
| জ্যেয় বস্তুর অস্তিত্ব সংক্রান্ত<br>বাস্তববাদ ও ভাববাদের<br>তুলনামূলক আলোচনা | জামিউন্নেসা খাতুন                      | ৯১-১০৫  |
| ভাষা দর্শন : প্রসঙ্গ লুডউইগ<br>ভিটগেনস্টাইন                                  | তিথি চক্রবর্তী                         | ১০৬-১১৫ |

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| অভিজ্ঞতাবাদীদের প্রথম<br>মতান্ধতা (Dogma) : কোয়াইন                                       | প্রসেনজিৎ খাঁ                          | ১২৭-১৩৮ |
| অস্তিবাদী দর্শনে সত্তার ধারণা   | গৌরী ঘোষ                               | ১৩৯-১৫২ |
| জন ডিউই এবং তাঁর শিক্ষা<br>দর্শন  | অমিত গড়াই                             | ১৫৩-১৬৪ |
| কিয়ের্কেগার্ড এবং সার্ভের<br>দৃষ্টিভঙ্গিতে স্বাধীনতার ধারণা :<br>একটি তুলনামূলক বিশ্লেষণ | রোহিত রজক                              | ১৬৫-১৭৬ |
| প্রয়োগবাদী দর্শনের আলোকে<br>শিক্ষা   | ড. নন্দিনী ব্যানার্জী<br>ও জয়দেব দত্ত | ১৭৭-১৮৬ |

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## ब्रिटिश विज्ञेयणी दर्शनेर उज्ज्वल नम्बत्र अध्यापक गिलवार्ट राइल प्रकाश मणुल\*

### प्रेम्कापटः

अख्खफोर्ड विश्वविद्यालय छिलो ब्रिटिश दार्शनिकदेर कर्मकाण्डेर केन्द्रस्थल । उनिश शतकेर शेयेर दिके ब्राडलिर नेतृत्वे दर्शन राज्जे अख्खफोर्ड एक गुरुत्त्वपूर्ण भूमिका पालन करे । बिंश शतकेर शुरुते दार्शनिक रासेल ओ मुरेर नेतृत्वे भाववादी दर्शनेर विरुद्धे एक प्रबल आन्दोलन गडे ओठे, फलत दार्शनिकदेर कर्मकाण्डेर केन्द्रस्थल अख्खफोर्ड थेके केमब्रिजे स्थानान्तरित हय एवं डिटगेनस्टाइनेर जीवदशा पर्यन्त अर्थां १९५१ साल पर्यन्त केमब्रिज दर्शन-चिन्ताभावनार केन्द्रस्थल दखल करे थाके । तबे द्वितीय विश्वयुद्ध एवं डिटगेनस्टाइनेर मृत्युेर पर अख्खफोर्ड तार गौरव पुनराय अर्जन करते सम्म हय ।

युद्ध शेये परिस्थिति यखन स्वाभाविक हये ओठे तखन गिलवार्ट राइल अख्खफोर्ड विश्वविद्यालयेर प्रधान हिसेबे नियुक्त हन एवं दायित्वभार ग्रहण करेन । एहि समय जन अस्टिन विज्ञेयणी दर्शन केन्द्रिक नतुन ध्यान धारणा निये साप्ताहिक आलोचनार व्यवस्था करेन । एहि आलोचना तरुण दार्शनिकदेर दारुणभावे उंसहित करेछिलो । एभावेहि क्रमे क्रमे प्रचलित विज्ञेयणी दर्शन अख्खफोर्डे प्रचलित दर्शन हिसेबे परिचित ओ स्वीकृति लाभ करते थाके । गिलवार्ट राइल छिलेन एहि प्रचलित ब्रिटिश विज्ञेयणी दर्शनेर एकजन कीर्तिमान प्रबन्त । आमि

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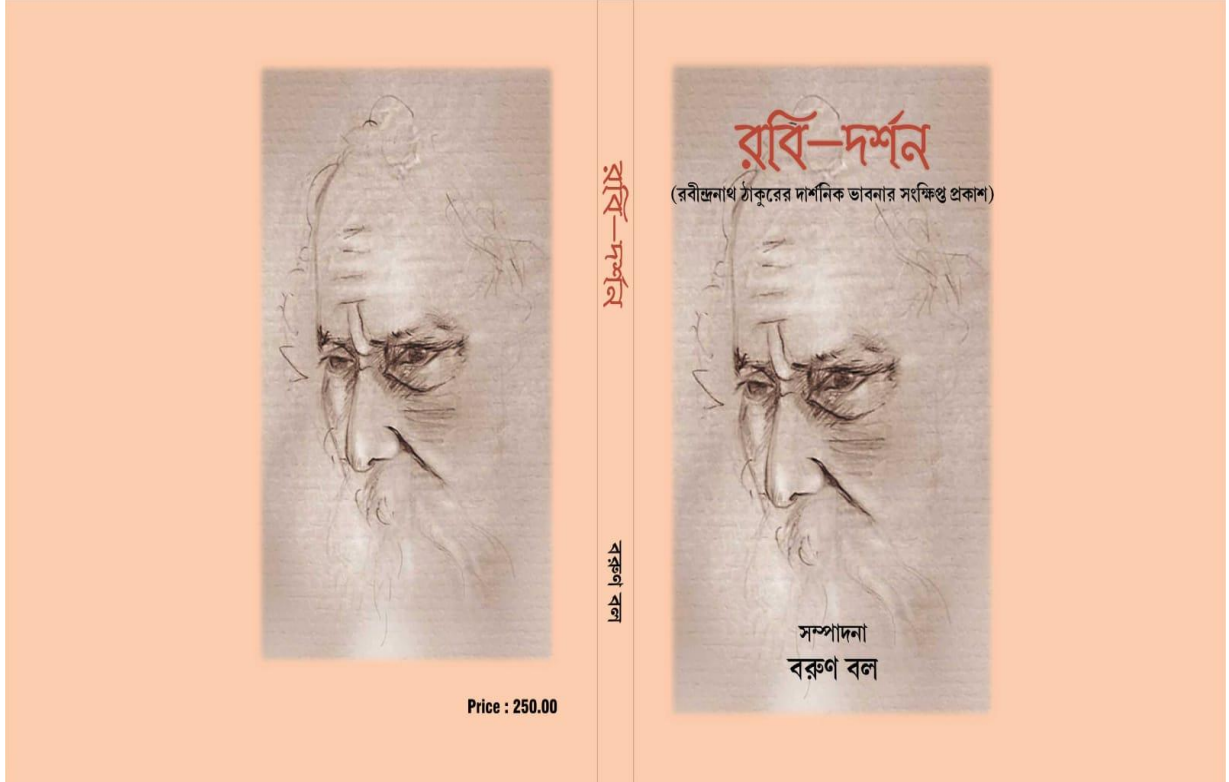
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## ঋষি রবীন্দ্রনাথ ও মানব দর্শন

প্রকাশ মণ্ডল\*

### ভূমিকা:

মানবতাবাদী দার্শনিক তথা ঋষিপুরুষ রবীন্দ্রনাথ ঠাকুর ছিলেন একধারে লেখক, কবি, নাট্যকার, ঔপন্যাসিক, গল্পকার, প্রাবন্ধিক ও শিক্ষাবিদ। তবে তাঁর এই সকল প্রতিভা মূলত একসূত্রে গাঁথা, তা হলো মানবতার সূত্র। তাঁর সারা জীবনের নমস্য ছিলো মনুষ্যত্বের সাধনা। একটু ভালোভাবে অনুধাবন করলে আমরা খুব সহজেই উপলব্ধি করতে পারবো যে, তিনি তাঁর সৃষ্টিকর্মের পুরোটাই মানব হিতার্থে, নৈতিক মূল্যবোধ ও সুখ-দুঃখের সম্মিলনে সমৃদ্ধ করেছেন। অন্যান্য অনেক প্রথিতযশা বাঙালী কবির মতো তিনি মানুষকে কোনো সসীম জীব হিসাবে বর্ণনা করেননি, বরং মানব বন্দনা ও মানুষের কৃতি তাঁর সাহিত্যে উপস্থাপিত হয়েছে ভিন্ন মাত্রায়। সীমার মাঝে অসীমতার যে প্রকাশ, মানুষের সহজাত সত্তার বিকাশ তার গভীর বাইরে গিয়েও যে আরেকটি জগৎকে প্রকাশ করার মধ্য দিয়ে উদ্ভাসিত হয়, তার সন্ধান রবীন্দ্রনাথ ঠাকুরের কবিতায় ও প্রবন্ধে পাওয়া যায়। তিনি মনে করেন মানবতার এই উপলব্ধির মাধ্যমেই মানুষ তার সংকীর্ণ গণ্ডি ছাড়িয়ে বিশ্ব মৈত্রীর প্রাপ্তি পৌঁছে যায়। কবির ভাষায় –

“আপন হতে বাহির হয়ে বাইরে দাঁড়া,  
ব্রকের মাঝে বিশ্বলোকের পাবি সাড়া”।

(‘গীতবিতান’, “পূজা পর্ব” ৩৫৬ নম্বর গান)

\* স্টেট এডভেড কলেজ টিচার, দর্শন বিভাগ, কাটোয়া মহাবিদ্যালয়।  
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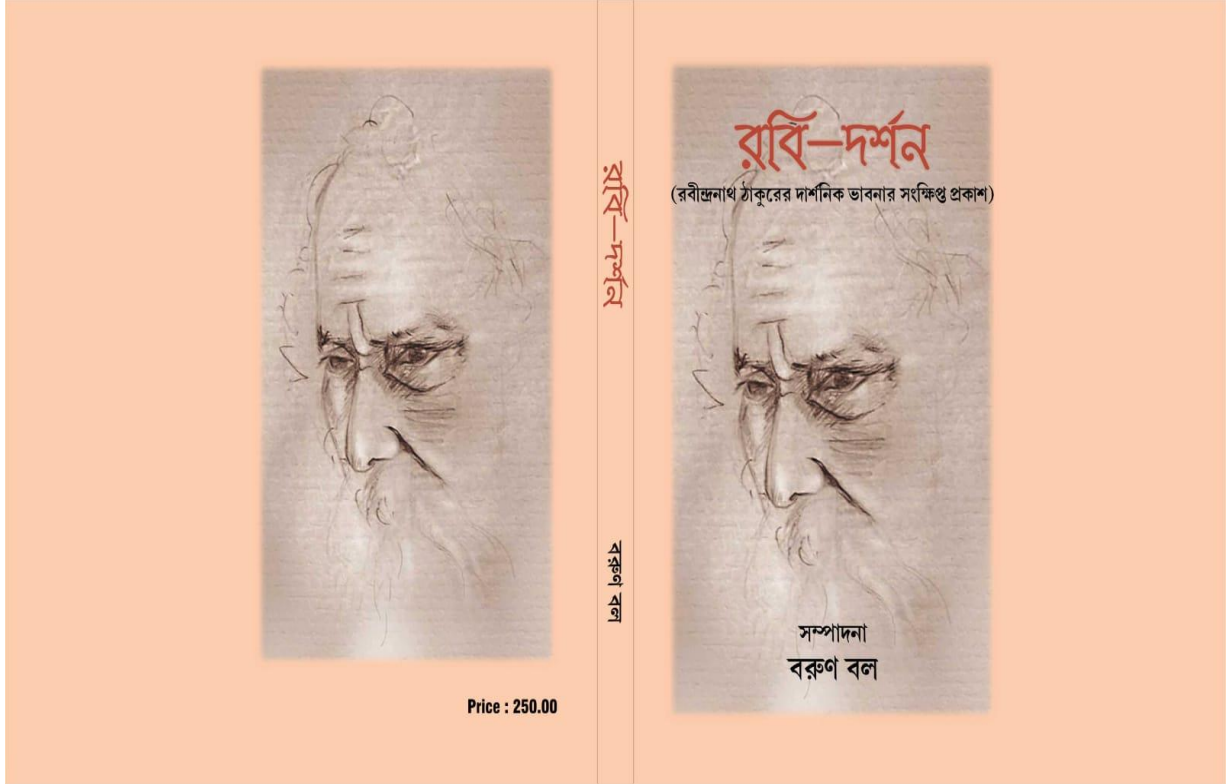
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## रविर करे शिक्षादर्शन

प्रकाश मण्डल\*

“आकाशे वरुणे दूर स्फटिक फेनाय

छड़ानो तोमार प्रियनाम,

तोमार पायेर पाता सबखाने पाता-

कानखाने राखबो प्रणाम !” (प्रणमि: दिनेश दाश)

बिख्यात कवि दिनेश दाश गुरुदेवके श्रद्धाञ्जलपन करे यर्थाथई लिखेछेन- ‘तोमार पायेर पाता सबखाने पाता’ कारण बाङ्गलीर मननेर एहेन कोनो परिसर नेई येखाने तिनि अबलीलाय बिचरण करेननि। कविगुरु एक बहुकौणिक बहुप्रकाशी श्रृष्टा। तौर अकृत्रिम उपलब्धि एवं मानविक कर्मकाण्ड समग्र मानव जातिके एमनभावे आङ्ग्रेपुठे बेधे रेखेछे ये, आबाल-वृद्ध-बनिता तौर दर्शने दीम्कित हये अबलीलाय जीवनके उपलब्धि करते पारे। ताई सकलेई एकवाक्य स्वीकार करबेन ये, वर्तमान प्रेम्किते शिक्षा व्यवस्था येभावे रसातले पोँछे याछे तार थेके परित्राण पेटे गुरुदेवके स्मरणपन्न हगुया ब्यतीत कोनो पथ खोला नेई। शिक्षाक्षेत्रे एई अबम्कय आकस्मिकभावे उद्भूत हयनि, एर मूल अनेक गतीरे। यखन एदेशे निजेदेर स्वारथ रम्कार तागिदे इंगरेजरा उपनिवेशिक शिक्षा व्यवस्था प्रवर्तन करते चेयेछिलेन, शिक्षाक्षेत्रे अबम्कयेर सूचना हयेछिलेन सेई समय थेकेई। ये समस्त भारतीय चिन्ताविद उपनिवेशिक शिक्षा व्यवस्था कठोर समालोचना करे बिकल्प शिक्षा पद्धति प्रयोगे अग्रणी भूमिका पालन करेछिलेन, कविगुरु छिलेन ताँदेर मध्ये अन्यतम। तिनि उपनिवेशिक शिक्षा व्यवस्था चरम समालोचना करेछेन ‘शिक्षा समस्या’, ‘स्वदेशी समाज’, ‘शिक्षार

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## Women in Indian Society

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ISBN : 978-93-5506-878-1

## Relevance of Women's Empowerment in India

**Prakash Mondal,**

State Aided College Teacher

Philosoph, Katwa College, West.Bengal., India.

**“Give me an educated mother, I shall promise you the birth of a civilized, educated nation.” -Napoleon Bonaparte**

### Introduction:

Of late, one of the most discussed topics in sociology is women's empowerment. The equal contribution of men and women to the unimaginable success of civilization is undeniable. It is not possible to imagine the development of society through the sole participation of men excluding women. But women have been neglected and exploited for ages. Women have been giving up their rights due to social prejudice, religious bigotry, oppression and discrimination in the male-dominated society. Women are increasingly deprived of opportunities to develop and express their talents. By giving full dignity to women, converting their talent and labor into strength and realizing their self-reliance, it is possible to ensure the empowerment of women all over the world, irrespective of society, state.

Now the question is, what does empowerment of women mean? There is a lot of difference of opinion on this matter. Does women's empowerment only mean financial independence? Or, does it mean the equal position of men and women in establishing authority in family and social spheres? What are the correct criteria for judging women's empowerment? - These various questions are related to the issue of women's empowerment.

According to Srilatha Batliwala, “Empowerment is the process by which the powerless gain greater control over the circumstances of their lives.” Women's empowerment in a broad sense refers to the development of a woman's individuality and self-sufficiency above all. Empowerment of women is to establish women equal to men by eliminating inequality and discrimination between men and women. In order to empower women, women must be given the opportunity to develop their power. Equality between men and women should be established in all family, social and state spheres and women should be educated and skilled human resources. Women's contribution to society and economy must

125 | Women in Indian Society

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The current study is intended to assess the existing tourism infrastructure in the coastal areas of Purba Medinipur district of West Bengal, and to focus on its strategic development to promote sustainable coastal tourism and to enhance ecotourism potential through geospatial technology. The present study employed secondary datasets, Google Earth map, and primary surveyed data collected by using a stratified random sampling method using a structured questionnaire. Principle Component Analysis (PCA), Satisfaction Index (SI), and Strengths-Weaknesses-Opportunities-Challenges (SWOC) analysis of the internal and external factor's estimated matrix of the tourist beaches have been employed to identify the tourists' utility-facility zones through the integration of GPS and GIS. The investigation of the existing infrastructure states that the utmost violation of CRZ norms was observed as about 58.54% of establishments of beach resorts and hotels located in the "No Development Zone" in the Mandermoni beach. Furthermore, the study showed that despite the lack of ecotourism facilities, the local stakeholder gets numerous economic benefits and this encouraging influence insists them towards sustainable ecotourism

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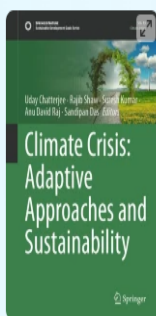
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### Abstract

In the sphere of globalization, increasing competition, and complexity, sustainability has become a global buzzword as a potential solution, especially for regional development. The agropolitan approach is a mode of strategic move that promises economic and social benefits, empowerment, and amendment for optimal services in environment-friendly development. Climate-resilient agricultural, rural, and urban development comprehensively build up an integrated development of a regional unit. The present study attempts to assemble the balance of regional heterogeneity and sustainability by applying the climate-resilient agropolitan approach in Bardhaman district (undivided) of West Bengal. To address the issues of increasing agricultural production in Purba Bardhaman and rapid urban growth in Paschim Bardhaman districts, field investigation has been done along with the consideration of secondary databases. Monthly and annual temperature, rainfall, and relative humidity have been analyzed to identify the climatic conditions of the selected blocks of the study area. All the socio-economic data have been analyzed and

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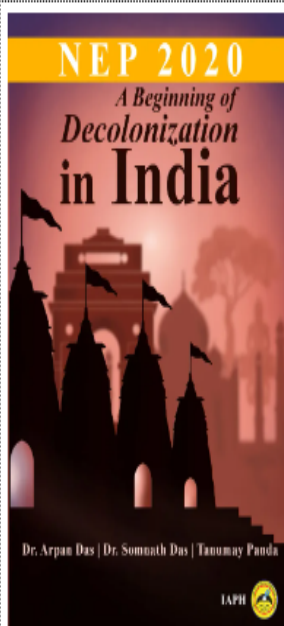
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